

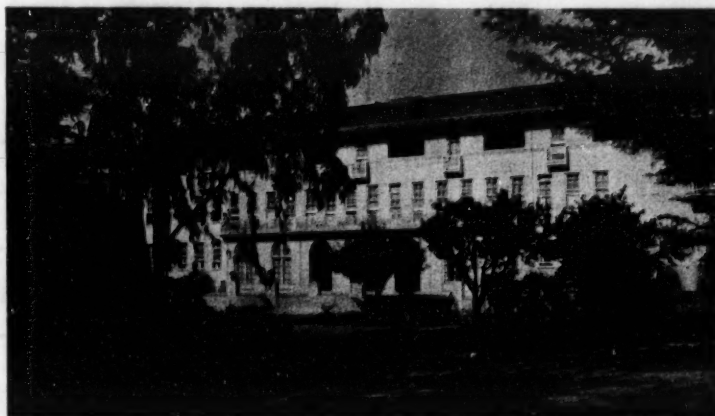
THE PACIFIC CHURCHMAN

Volume LV.

SAN FRANCISCO, JUNE, 1920

Number 11

Views of Mills College
Campus where Summer
Vacation Conference will
be held June 21-28. See
Page Five.



THE WARREN OLNEY HALL



THE LAKE

The San Francisco Savings and Loan Society

Savings (THE SAN FRANCISCO BANK) Commercial

526 California Street, San Francisco, California

Member of the Federal Reserve Bank of San Francisco
(Member of the Associated Savings Banks of San Francisco)

MISSION BRANCH, Mission and Twenty-first Streets
PARK-PRESIDIO DISTRICT BRANCH, Clement and Seventh Avenue
HAIGHT STREET BRANCH, Haight and Belvedere Streets

DECEMBER 31, 1919

Assets	\$64,107,311.15
Deposits	60,669,724.15
Capital Actually Paid Up	1,000,000.00
Reserve and Contingent Funds	2,437,587.92
Employees' Pension Fund	318,780.48

Church and Chapel Furnishings

Altars Pulpits Rails Candlesticks
Lecturns Candelabra

Altar and Processional Crosses

MEMORIAL WINDOWS

Tablets of Bronze, Brass or Marble

VENETIAN MOSAICS

Artistically Designed Woodwork

Designs and Estimates on Request

SPAULDING & COMPANY

Michigan Avenue and Van Buren Street

CHICAGO

ILLINOIS

Wells Fargo Nevada National Bank

OF SAN FRANCISCO

ESTABLISHED 1852

Capital and Surplus \$11,000,000

NEW ACCOUNTS INVITED

SAFE DEPOSIT BOXES FOR RENT

Northeast Corner Montgomery and Market Streets

Every Minute at Heald's Counts

An accurate record of the progress of each Heald student and a complete report of conduct, progress and attendance is sent monthly to parents or guardians.

Train for Business at Heald's

DAY AND NIGHT CLASSES

Heald's Business College

Van Ness Avenue and Post Street

Telephone Prospect 1540

Girvin & Miller

DEALERS IN

MUNICIPAL AND CORPORATION

BONDS

We are at all times in a position to offer a selected list of high-grade bonds for investment, and invite correspondence with those who are desirous of obtaining information on any class of securities.

Kohl Building, San Francisco

Merchants National Bank Building, Los Angeles

Iona Churchyard

Situated in

Cypress Lawn Cemetery

A Burial Ground for Members of the Episcopal Church

CONSECRATED BY BISHOP NICHOLS, JUNE 6, 1893

CITY OFFICE

Rooms 208-210-212 David James Building

995 Market Street

Corner of Sixth Street

San Francisco, Cal.

Telephone Sutter 695

WRITE OR CALL FOR BOOKLET

MUNSON



SCHOOL

FOR PRIVATE SECRETARIES

600 Sutter Street

San Francisco

SEND FOR CATALOGUE

We stand for the best in Business Training

ST. LUKE'S HOSPITAL

27th AND VALENCIA STREETS SAN FRANCISCO

The offering at the morning service on the Sunday nearest St. Luke's Day (October 18), together with *Thank Offerings* for recovery from sickness, special donations and legacies, are added to the Fund for the endowment of a Free Bed to be known as the Bishop's Bed. The Bishop of the Diocese will have the nomination of the ones who may use it.

The Pacific Churchman

Published by the Diocese of California and
in the interests of the Church in the

PROVINCE OF THE PACIFIC

Subscription Price—\$1.50 a year, in advance
Single Copies—15 cents.

EDITOR

REV. FRANK H. CHURCH, M. A.
1217 Sacramento Street, San Francisco, Telephone Franklin 341

ASSOCIATE EDITORS

Department of Woman's Status and Work

Mrs. Frank P. Deering, 2709 Larkin Street, San Francisco.

Department of Christian Education

Rev. Richard M. Trelease, 2327 Cedar Street, Berkeley.

Department of Social Service

Rev. George H. B. Wright, 2242 Polk Street, San Francisco.

Department of Diocesan News

Rev. Robert L. Macfarlane, 3623 Twenty-fifth Street, San Francisco.

Contributions for each Department should be sent to its Editor
before the 18th of the month.

BOARD OF TRUSTEES

VERY REV. J. WILMER GRESHAM, D. D.

VICTOR J. ROBERTSON, President.

ALLEN I. KITTLE, Treasurer.

HON. JOHN E. RICHARDS.

REV. MARK RIFENBARK

FRANK H. CHURCH, Secretary.

All matter intended for the Editor should be addressed: "The
Pacific Churchman," 1217 Sacramento Street, San Francisco.

To Editors of General and Diocesan Church Papers: Kindly see
that the address on your mailing list of "The Pacific Churchman" is
1217 Sacramento Street, San Francisco.

To Publishers: Kindly send books for review to the office of the
Editor, 1217 Sacramento Street, San Francisco.

Business communications should be addressed: 330 Sansome
Street, San Francisco.

All subscriptions continued unless ordered discontinued. New
subscriptions are acknowledged by sending the paper. When a change
of address is desired, both the old and the new address must be
given, including town, county and State.

Entered at the San Francisco Postoffice as second class matter.

BUSINESS MANAGER

Frederick H. Avery, 330 Sansome Street, San Francisco

June Kalendar and Lectionary

- 6.—First Sunday after Trinity (Green).
A. M.—Gen. 11:31-12:9; Mark 4:1-39;
or I Samuel 11:12-end; Acts 3:1-4:4.
P. M.—Proverbs 1; James 1:1-18.
- 11.—St. Barnabas, Apostle (Red).
A. M.—Deut. 33:1-11; Acts 13:43-14:18.
P. M.—Jeremiah 31:1-9; Acts 12:24-13:13.
- 13.—Second Sunday after Trinity (Green).
A. M.—Gen. 13, or I Samuel 3; Mark 9:30, or Acts 4:5-31.
P. M.—Proverbs 3:1-26; James 1:19-end.
- 20.—Third Sunday after Trinity (Green).
A. M.—Genesis 15:1-18, or 16; Mark 10:1-31;
I Samuel 7, or 12; Acts 4:32-5:16.
P. M.—Proverbs 6; James 2:1-13.
- 21-28.—Summer Vacation Conference, Mills College.
- 24.—Nativity St. John Baptist (White).
Thirtieth Anniversary of Bishop Nichols' Consecration.
A. M.—Malachi 3:1-12; Matthew 3.
P. M.—I Kings 21:17-end; Mark 5:14-29.
- 27.—Fourth Sunday after Trinity (Green).
A. M.—Genesis 18:17-end; Mark 11:27-12:12;
I Samuel 15:1-31; Acts 6.
P. M.—Proverbs 8; James 2:14-end.
- 29.—St. Peter, Apostle (Red).
A. M.—Ezekiel 34:1-16; John 21:1-22.
P. M.—Zechariah 3; I Peter 5.

Appointments of the Bishop Coadjutor

- June 6—First Sunday after Trinity—Fruitvale, a. m.; Elmhurst
p. m.
- June 13—Second Sunday after Trinity—Santa Cruz, a. m.; Cap-
itola, p. m.
- June 20—Third Sunday after Trinity—St. John's, Ross, a. m.;
Belvedere, p. m.
- June 27—Fourth Sunday after Trinity—San Rafael, a. m.; Corte
Madera, p. m.; Mill Valley, evening.

An Open Letter to the Laity of the Diocese of California

Garrulity is apt to be a besetment of grow-
ing years, by pen as well as by tongue. Men
of age, says an old essay, "object too much,
consult too long, adventure too little, re-
pent too soon and seldom drive business
home to the full period." And so there is abundant caution
to an oldster neither to write nor to talk too much. With the
freedom of an open letter and a whole generation of things
to think of in my association with the endeared laity of the
Diocese, men, women and children, I realize that such a
leveled index finger of "Beware" should be well before me.
At the same time an extended period, rarely happy as I
believe I have found it, with both official and personal ties
among you, prompt me to follow up my recent open letter
to the clergy with this to you. To see that the time I have
been privileged to go in and out among you has covered a
full generation I need but to read over the representative
lists of officers of the Diocese, Vestries, Delegates to Con-
vention, Woman's Auxiliary and other organizations as I
find them in 1890 and note the changes since. With few
exceptions of cherished comrades still among the veterans
I can almost say to each of them out of their then associated
groups something of Whittier's sentiment:

"Ah, brother, only I and thou
Are left of all that circle now."

Official Ties Statistics keep count of some of the official
ties. For example, in adding up I find that
among the items reported by canon from
year to year it has been my privilege to bring the blessing
of the Church to 213 weddings and to baptize 118 adults and
368 infants and to confirm 21,627. The officiating at 261
burial services has also taken me into the sorrows and inti-
macies of many homes and lives.

This, of course, is a report covering the present territory
of the Diocese of Los Angeles up to and including the year
1895 and also that of the present District of San Joaquin,
including the year 1910. And to both fields, if I could reach
those among the living with whom I had such ties, I would
send assurance of my fond remembrance of what it meant
to me and of my unbroken interest and prayers. It is no
small happiness to meet betimes one and another who recall
such services of bygone years as it is to carry such minis-
trations to the children and in some instances even to the
grandchildren of those to whom I have so ministered. Need
I say how deep is the gratification when those who have
taken such vows are in their place as faithful members
and communicants of the Church? And need I dwell upon
the yearning and prayer for all who may have become in-
different or lax, that they may be led again to a new devotion
to those vows?

Personal Ties

But mere statistics offer no real angle of
approach to the joy of my ministry in its
asset of ties of personal experiences of
friendship and consideration and comradeship in the
Master's work. I might as well try to appraise it all on a
basis of the number of beds I have slept in from a "trundle
bed" to a luxurious "four-poster," or the number of meals
I have had at hospitable tables or the number of vehicles—
equine, rail-line or gasoline—that have ever given me trans-
port. It may be fairly doubted whether anyone has sam-
pled our proverbial hospitality more widely in California
homes—city and country, mountain and valley—than in the
past thirty years has been my opportunity. And it has left
its corresponding measure and memories of personal attach-
ments. If I could reach everyone from whom I have had
such exhibits of kindness and courtesy it would simply
flood the mails with this letter. I am not without hope,
however, that the expression of gratitude for it all which I
here express may reach not a few. At any rate, the retro-
spect of it now swells largely that familiar source of Thanks-
giving in the Prayer Book: "All the blessings of this life."

Omissions and Commissions

Sometimes, to be sure, an almost overwhelming sense of what my work and influence might have been and have not been, comes over me and intensely deepens those other phrases of the Prayer Book which confess faults of omission and commission. But I will not dwell upon that here; suffice it to say that never have I felt the need of your prayers more for the past and for the time of service left me. And if I venture to write you out of my heart of some disquieting phases of our Church life in the Diocese I do not for one moment forget nor cease to plead forgiveness for my own share of responsibility for them as I have turned over the more active administration to the helpful and able dealing with them in the generation to come. In this world we must, of course, ever expect tribulation for the Diocese as part of a militant Church and no generation is exempt, but there is also ever the Master's assurance: "Be of good cheer, I have overcome the world."

The Problem of Piety

A voice in a wilderness of barren religion in the seventeenth century spoke in a book entitled "Yearnings for Piety." While our world conditions are by no means as they were then, still the very title does identify a longing which I believe is very profound and widespread today. There is a sort of instinctive feeling abroad that current religion is sadly lacking in average piety. Perhaps "decay" would be too strong a word to use for it. "Arrested Development" might more accurately describe it. Many Christians are at a standstill in exhibiting Christlikeness. Christians have a sort of creeping paralysis coming over Church-going and their Church interest. Communicants who have started with their Confirmation do not commune. The atmosphere in which they live is somehow narcotic with worldliness. They hold the form of godliness but deny the power thereof. There were characteristic evidences of this when that seventeenth century *Pia Desideria* was written as there are in every century. If I were to designate tendencies toward it which have seemed to me to give a cause for concern here and now, it would be in the serious indifference to worship shown by sparse congregations at many points and especially in missing from them our young people, married and single, as I have gone about. Sunday pleasure-seeking, to say nothing of other arresting causes, is simply playing the mischief with the nurture of piety among young and old. We might as well face that problem as one of the most vital questions before the Church today.

The Problem of "Live Wire" Membership

That phrase "live wire" from the street has been sufficiently adopted to justify the use of its graphic, electric figure for an ideal throwing one's heart and soul into one's Church membership. The currents in this respect lack voltage in many directions. The Church, over its own proper lines, has not anything like the power of its membership that the same recognized membership carries with the business and social prestige and progress of our communities. There are exceptions and there are many noteworthy and noble instances where those who do not identify themselves with the Church, do her many a good turn. But if all her members would magnify their real valuation of their membership, would strengthen their valiancy for it by confirmation and the communion habit and regular worship, would put into it all the punctilio they put into board meetings and policies and social engagements, if all would only do this as some do, what a different figure Church membership would cut for the Church! As it is, too often the Church has the membership and the world has the member. Mobilizing those who would not willingly deny such membership into their real training and force for service, seems to call for something like an effective draft if the Church is to rise to her just might in current effi-

ciency. And that power must be dynamic with true piety if it is to realize the blessed promise of the Master that "the gates of hell shall not prevail against it."

Many, many proofs, good people of the laity, have you shown in the years we of the clergy and you have worked together, of the fulfillment of that promise. Many of you realize as well as I the problems that have been and the problems that are. The problems that are, the new generation in the Diocese is already facing with insight and courage. There is an ardent spirit abroad to fulfill the Psalmist's prayer: "Let the people praise Thee, yea let all the people praise Thee." Let us all become visionful for that! The Master has left that stabilizing assurance of His presence and guidance with His Church: Lo, I am with you always." Our chief concern is to keep the Church with Him, truly serving Him "in holiness and righteousness all the days of our life."

WILLIAM F. NICHOLS.

Intercession Box

"It is not by paces but by prayers that God is come at."—Bishop Andrews.

Think and Thank

1. For the Sixtieth Anniversary of the Church of the Advent, East Oakland.
2. For the encouraging numbers of recent Confirmations in the Diocese.
3. For the constancy of intercessions and influence of the "follow-up" of the Christian Healing Mission in many congregations.
4. For signs of a deepening sense of "vocation" among our people and growing attention to normal church agencies to foster it.
5. For blessings that have come to the work of the Girls' Friendly Society.
6. For the recent setting apart of Deaconess Saunders from the Deaconess Training School.

Ask in Faith, Nothing Wavering

1. For interest in the work of St. Barnabas' Guild, especially remembrance of it on St. Barnabas' Day, June 11.
2. For a blessing upon the Summer Vacation Conference at Mills College, June 21-28.
3. For the Bishop on the Thirtieth Anniversary of his Consecration, St. John Baptist Day, June 24.
4. For the stimulus in the efforts to enlist greater interest and activity in the young people and especially in the recently organized San Francisco Church School Association.
5. For the promotion of the Church Center for Service.
6. For the keeping to the primary purpose of establishing "peace and happiness, truth and justice, religion and piety" among our people.

The tragic news just received of the death of Mr. A. R. Hoare at Point Hope will involve the upsetting of interior Alaska plans, if, as is probable, the Rev. W. A. Thomas be sent back to the Arctic coast, and leaves another gap in the ranks of the clergy. Already Fairbanks is vacant. The Rev. F. B. Drane will be coming on furlough this summer from Nenana, and the Rev. Eustace Zeigler from Cordova. Unless the work of the Church in Alaska is to be largely abandoned, it is necessary to supply these places this summer. So far no nurses have been secured for Fort Yukon, and unless they are secured this summer it will not be possible to maintain the hospital there. Dr. Grafton Burke is worn out with day and night work owing to the lack of a graduate nurse during the past winter. Three priests and two nurses are thus urgently and immediately required. A matron is also needed. Are there any to whom this plight of our northern missions makes personal appeal? Dr. John Wood, 281 Fourth Avenue, New York City, will be very glad and much relieved to hear from them.—Hudson Stuck, Archdeacon of the Yukon.

The Church generally and many of his friends were greatly shocked to learn of the sudden death of the Rev. William Cleveland Hicks, missionary secretary of the Province of Washington, on April 17, at the Hotel Seville, New York. Mr. Hicks had gone to New York to attend several meetings which took place immediately after the meeting of the Department of Missions and was taken ill at the Church Missions House on Friday, April 16. Mr. Hicks was a man of gentle and kindly instincts who made friends wherever he went. He will be greatly missed by all who knew him.

Diocese of California

Personals

Bishop Parsons preached the Baccalaureate sermon to the Class of 1920, University of California.

The Rev. W. Bertrand Stevens, Ph. D., Rector of St. Mark's, San Antonio, Texas, has accepted his election to be Bishop Coadjutor of Los Angeles.

The Rev. H. H. H. Fox, Rector of St. John's, Detroit, Mich., has accepted his election to be Suffragan Bishop of Montana. Bishop Faber, his predecessor at St. John's, now Bishop of Montana, has designated Eastern Montana as the special sphere of the Suffragan's labors, with opportunity to develop a Diocese.

The Rev. Philip Cook, D. D., Rector of St. Michael and All Angels', Baltimore, has been elected Bishop of Delaware. Dr. Cook served as curate of the Chapel of the Incarnation New York City, succeeding Bishop Biller as Vicar and going thence to St. Mark's, San Antonio, where he was succeeded by Bishop-elect Stevens when he went to Baltimore to succeed Bishop Fiske. A veritable "Episcopal Succession."

The Rev. Dr. S. S. Drury, Head Master of St. Paul's School, Concord, N. H., was a recent visitor in San Francisco.

The Rev. W. H. G. Battershill has been instituted as Rector of St. Mary's-by-the-Sea, Pacific Grove, by Bishop Parsons.

The Earl of Kerry and Countess Kerry made a recent call at the Diocesan House with a letter from the Rev. Frank S. Stone of London, former Chaplain of the Seamen's Institute.

Mr. Charles F. Mills, former vestryman of St. Paul's, San Rafael and of St. John's, Ross, was in attendance at the Foreign Trade Congress, representing the First National Bank of Boston.

Mr. Corwin C. Miller, student at the Divinity School and candidate from New Mexico, was ordered Deacon on Ember Wednesday, May 26, by Bishop Howden, Bishop of New Mexico, in Grace Cathedral.

May 18 was unique in the California Church Calendar in that it was the forty-fourth anniversary of the marriage of Bishop and Mrs. Nichols, the twenty-third anniversary of Bishop and Mrs. Parsons and the birthday of Bishop Parsons. They celebrated by luncheon together.

Miss Mary Louise Saunders was set apart as a Deaconess in St. Mark's Church, Berkeley, on Saturday, May 15, by Bishop Parsons, he being the preacher and Bishop Nichols the celebrant. The presentation of diplomas took place at St. Margaret's House after the services, and a reception to the friends of the school.

The Rev. D. Charles Gardner, on the invitation of the Dean of the Pro-Cathedral, Los Angeles, made the addresses at the mid-day services during Holy Week. Mr. Gardner also preached at St. John's Church, Pasadena, and at the Church of the Angels, Garvanza. At the Annual Alumni Service of the Church Divinity School the degree of Doctor in Divinity was conferred on Mr. Gardner.

The Rev. W. D. Williams, D. D., whom older San Franciscans will remember as pastor of Plymouth Congregational Church on Post Street, Rector of St. Paul's, Southington, Conn., died May 10. After seven years as pastor of Plymouth Church he became a postulant under Bishop Nichols and was later ordained by Bishop Potter of New York. For a time he served in San Joaquin District and Iowa before going to Connecticut. He leaves a widow and one son, Rev. W. P. Williams, a Church clergyman, stationed at the Naval Training Station, Great Lakes, and a daughter, Mrs. W. J. English of Hartford.

The many friends in the Diocese of California of the Rev. M. Mullineux, some time chaplain of the Seamen's Institute, will be interested in an extract from a letter just received from him dated Calais, April 20.

"My work is two-fold: First, great numbers of poor pilgrims are coming to France to visit the graves of their relatives. The graves are very difficult to find in many cases. There are some fifteen hundred cemeteries scattered over the map of France and Belgium. We meet the pilgrims, find accommodations and guide them to their destination. We also hold celebrations for them. The work is most necessary, as many grateful letters already show. Second, scattered over the devastated areas are numerous small bodies of men guarding dumps, digging graves, etc. Sometimes they are in three and fours only. Yesterday I came across one lone man. I visit them and take literature and small comforts. When numbers are available I hold short services. Many of these men never see an Englishman for weeks and are most grateful for my visits." 35 de la Douane, Calais.

Second Summer Vacation Conference of the Episcopal Church in California, to Be Held at Mills College, Oakland, Monday, June 21, to Monday, June 28

The Faculty

Rt. Rev. Edward L. Parsons, D. D., Bishop Coadjutor, Diocese of California.

Rt. Rev. Louis C. Sanford, D. D., Bishop of the Missionary District of San Joaquin.

Very Rev. William MacCormack, D. D., Dean of St. Paul's Pro-Cathedral, Los Angeles.

Rev. Thomas Parker Boyd, Rector of St. Paul's Church, San Francisco.

Rev. George H. B. Wright, Rector of St. Stephen's Church, San Francisco; Chairman, Social Service Commission, Diocese of California.

Rev. Richard M. Trelease, Vicar of All Souls' Chapel, Berkeley. Conference Executive—Rev. Lloyd B. Thomas, Rector of Trinity Church, Oakland.

Recreation Director—Mr. O. H. Lake.

Registrar—Mr. Edward H. March.

Courses of Study

Bible—

"The Life of Our Lord".....Rt. Rev. Edward L. Parsons, D. D.

The Church's Mission—

"The Science of Religion".....Rt. Rev. Louis C. Sanford, D. D.

"Missions".....Very Rev. William MacCormack, D. D.

Christian Service—

"The Church and the Community".....Rev. G. H. B. Wright

(A series of conferences led by specialists in different fields of Social Welfare.)

"Personal Influence".....H. E. Parminter, A. B.
(A course for the development of personal leadership in Christian activity.)

"Christian Healing".....Rev. Thomas Parker Boyd
Religious Education—

"The Christian Nurture Series".....Rev. Richard M. Trelease

These courses of study will offer training for leaders in all fields of Church work. Parents, Church School teachers, Mission Class leaders, Social Service workers—all will derive benefit from these courses. It is hoped that all those who register for the Conference will enroll in at least three of the courses.

Evening Meetings

Monday, June 21—Welcome and "Get-together" meeting.

Tuesday, June 22—Girls' Friendly Society. Speaker—Mary K. Jacobs, Diocese of Los Angeles.

Wednesday, June 23—Daughters of the King. Speaker—Mrs. Jeanie Ogden Abbot.

Thursday, June 24, St. John Baptist Day—Thirtieth Anniversary of Bishop Nichols' Consecration. Afternoon—Social Reunion. Evening, 7 p. m.—Banquet and speeches.

Friday, June 25—Brotherhood of St. Andrew. Speaker—Merton Alby, Los Angeles, "Souls Aflame."

Saturday, June 26—Christian Unity.

Sunday, June 27—Morning, Rt. Rev. William Ford Nichols, D. D.; evening, Farewell Service.

Special Features

Saturday, 4 p. m.—"Job," a dramatic presentation of the great Old Testament epic.

Sunday, 4 p. m.—Young People's Fellowship Conference.

Popular Rates and Terms

Board and room (single bed), \$3 per day. Children, two to six years, \$1 per day. Children, seven to twelve years, \$2 per day. No reduction for two beds in a room.

Directions for Reaching Mills

West side of the bay people take Key Route Ferry to Twenty-second and Broadway; from thence the Leona car K leaves for Mills by way of Thirteenth and Broadway. Twenty-minute service.

East side of bay people transfer to Leona car K at Thirteenth and Broadway.

People throughout the State take line to Oakland, Sixteenth Street Station, or First and Broadway Station, or Santa Fe Station. Take car connecting at Thirteenth and Broadway—Leona car K.

Register early and state your preference to room location and so forth. Secure registration card at your Parish Church, fill in and mail with Conference fee (check, postoffice order or currency) to Registration Bureau, 1800 Leavenworth Street, San Francisco.

Baggage should be checked to Melrose and checks brought to college. Express should be sent to Fruitvale.

The Conference Committee is very happy to announce that the Thirtieth Anniversary of Bishop Nichols' Consecration will be celebrated on Thursday, the 24th, at the Conference. The regular program and requirements of the Conference will be suspended for the afternoon and evening, and devoted to social reunion and a banquet at 7:00 p. m. There will be plenty of speech-making by brother Bishops and veteran laymen, who will recount the many pleasant memories in connection with the Episcopate of our beloved Bishop of California.

Convocation of San Francisco Spring Meeting

The Spring Meeting of the Convocation of San Francisco was held on Wednesday, May 5. As a celebration of the Holy Communion at 10:00 a. m. had been arranged for Grace Cathedral for the purpose of wishing Archdeacon Emery God-speed on his departure for Europe, the decision was reached to make this the Convocational Eucharist.

Bishop Nichols was Celebrant, the Rev. H. S. Hanson, Epistoler, and Dean Thackeray, Gospeler. The Bishop's address was a feeling utterance of appreciation of the Archdeacon's efficient labors in the Diocese both as furthering the cause of Diocesan missions and advancing the financial interests. Faithful to his ordination vows he had well fulfilled all the demands of the priesthood and for a period of forty years had given his life to the work of the ministry in this Diocese and State.

The clergy and many other friends joined in an affectionate leave-taking with the Archdeacon, and then proceeded to St. Barnabas' Mission, in Excelsior district, where the Convocation assembled. After partaking of a well-spread luncheon prepared by the ladies of St. Barnabas', the business meeting was called to order by Dean Thackeray. After the reading of the minutes of the Fall Meeting Mr. Fred T. Foster presented the Treasurer's report. The Dean's report showed that steps had been taken to encourage the establishing of new Missions in parts of the Convocation where increase of population seemed to demand regular services. It is his hope that consistent efforts may be put forth to hold services among our people who are not within easy reach of any of the city churches.

The election of the convocational officers resulted in the casting of a formal ballot indicating the choice of Dean Thackeray to serve a second term of two years. The Rev. R. L. Macfarlane and Mr. Fred T. Foster were chosen Secretary and Treasurer, respectively.

Mr. Foster made a report on the proposed organization of a Lay Readers' Association. Mr. F. M. Lee, Diocesan Treasurer, presented a comprehensive and encouraging report on the financial situation and showed that the Nation-wide Campaign, while failing to bring the hoped-for results, had considerably increased the income of the Diocese.

The Rev. Dr. Powell gave an able address on the subject of "Religious Education," in which he advocated the adoption, in Church Schools not able to take all courses, of a modified system of the Christian Nurture Series of Lessons. The speaker's plan appealed to all as thoroughly practical and brought out a full discussion. A resolution was carried that Dr. Powell's suggestion be endorsed.

Bishop Parsons spoke on "Diocesan Organization" and in an address replete with suggestions touched upon the desirability that such Diocesan organizations might well be patterned after that of the Central Church Council which, in the conduct of the affairs of our church in the Nation as well as in the missionary fields, is functioning most satisfactorily, and meeting with the approval of all.

The Missionary Service at 8:00 p. m. was well attended; the old familiar hymns were heartily sung, and the stirring addresses by Bishop Parsons and the Rev. Charles P. Deems held the attention of the congregation and cheered the good people of St. Barnabas'.

It is the consensus of opinion that this meeting of the Convocation was thoroughly worth while and of decidedly practical value in its constructive work.

The San Francisco Church School Association

The first formal meeting of the Association was held at Trinity Church on the evening of May 4, when a Constitution and By-laws were adopted. As stated, "the object of the Association shall be the strengthening and upbuilding of the Church Schools of the city, by, first, arousing interest in the cause; second, increasing the forces—teachers, workers and scholars; third, stimulating those engaged in the work, and conferring on matters of mutual helpfulness."

Those eligible to membership are the officers, teachers, parents and other workers of the Church Schools of San Francisco, the clergy to be members ex-officio.

The following officers were elected:

President—Warren W. Rommel, (Trinity).

Vice-President—Mrs. George W. Kuehn, (Trinity).

Secretary-Treasurer—Miss Beatrice Smith, (Grace Cathedral).

Executive Committee—Miss Alice Farren, (St. Stephen's); Mr. William Tilton, (St. Luke's); Mrs. Lionel Van Deerlin, (Advent); Mr. Victor Morgan, (St. Paul's).

Miss Helen Maddock, Executive Secretary of the Church Center for Service, is to act in an advisory capacity.

It was decided that the expenses of the Association should be met by an annual contribution from each school represented in the Association. Meetings are to be held the first Tuesday in May, September, December and February. St. Paul's Church will be the next meeting place, September 7.

A Successful Benefit for the Kip Memorial Mission

On the afternoons and evenings of Wednesday and Thursday, May 12 and 13, Miss Helen C. Dixon threw open her beautiful home at 915 Fulton Street, in order that a series of entertainments might be given for the benefit of the Day Nursery of the Canon Kip Mission. The spacious parlors, the hall and the stairway were filled with interested guests who listened with rapt attention to every one of the numbers of the choice programs so generously contributed by San Francisco's best musical and literary talent.

Both on Wednesday afternoon and evening Mr. Uda Waldrop brought together a fellowship of vocalists and instrumentalists whose renditions charmed and thrilled the audience, whose appreciation was voiced by insistent demands for "encores," which were graciously responded to by the willing performers.

On Thursday afternoon the Pussy Willow Players, under the direction of Miss Daisy Upham, presented a very attractive mixed program of recitations, plays, dances and songs that held the interest of all. The versatility of the numbers served to arouse the keenest appreciation and minister to the full enjoyment of everyone.

A song recital by Mme. Christine La Barraque and the Rev. George H. B. Wright, with its splendidly-rendered numbers, was received with many marks of enthusiasm.

The Thursday evening program was under the personal supervision of Miss Marjorie Scott, who assembled a group of entertainers who merited and received the hearty plaudits of their auditors. Every number was a triumph, and not the least so by any means, the magnificent piano solos by Miss Scott herself.

Miss Dixon deserves the thanks of all for her large-hearted hospitality in providing the refreshments, in partaking of which people enjoyed the opportunity to get acquainted, to meet old friends and make new ones.

It is gratifying to learn that the financial results have fully met the most optimistic expectations, and that the special subscriptions towards the fund for the erection of a sun-room for the babies of the Day Nursery is growing steadily.

After each program the Rev. Mr. Wright presented the cause of the Day Nursery, explained its purpose and methods and succeeded in placing its needs before the many patrons of this benefit, who now have a knowledge of this worthy institution of which they were scarcely aware before.

We extend to Miss Dixon our heartiest congratulations on the unqualified success of her gracious efforts to assist the cause of the little ones left in the fostering care of the good people who are doing God's work at the Canon Kip Day Nursery.

The Seamen's Church Institute Entertains

For the benefit of the United States Marine Hospital Unit, the Seamen's Church Institute gave the people of San Francisco the opportunity to see the Miracle Plays "The Traveling Man" by Lady Gregory, and "Nicodemus" by Garnet Holme. A large and appreciative audience assembled at the Scottish Rite Hall to witness the presentation of these religious dramas on Tuesday afternoon, May 18, and the absolute stillness during the plays was the sign of the devout appreciation of all present.

The impression which must have gripped all alike was that of the lesson taught by "The Traveling Man" that home cares and individual discouragement may drive Christ out of one's life and yet in after days one may come to feel how precious He may be to the contrite heart.

"Nicodemus" has as its motif the spirit of instability, and the part was graphically portrayed by the author himself. To have been taken back to the dark day when the tragedy of Calvary was enacted and to witness the strong faith of the believers in the Master, though dead, and at last to behold the contrition of the convinced Nicodemus—all contributed to arouse the deepest emotions and to inspire the finest feelings of subdued reverence.

To the Rev. Mr. Deems and to all who so generously donated their services and made it possible to bring into our midst the revival of the religious drama the profoundest gratitude is due.

It has occurred to one, at least, that the Miracle Play might well have an appropriate place in the observance of our next Lenten season. How better can the great lesson of Lent be taught?

The Brotherhood of St. Andrew

It was a great pleasure to have Walter Macpherson with us these last few weeks. The first meeting with him was at the Church of the Advent, Oakland, on April 20, when about twenty-five men were present. Then again on Monday, May 4, about the same number of men met with him at Grace Cathedral Guild Hall to talk over plans for the intensive program to be carried out in January next for the strengthening of the Brotherhood. This plan has met with great success in the East and there is no reason why it should not be repeated in the West.

Trinity Church, San Francisco

A recent series of addresses at special Sunday evening services have been given by John A. Britton on "Christian Education"; Dr. David B. Barrows on "Americanism," and Thomas T. C. Gregory on "Food Administration in Europe by America After the Armistice."

The work among the young people of the Parish is in a flourishing condition. A concerted effort is being made to arouse their interest in the Church School and the church itself through the different organizations, and is meeting with marked results. An evidence of this was the recent Confirmation Class, which was one of the largest in the history of the Parish.

Community social evenings are being held fortnightly in the Parish Hall under the direction of a committee on Social Work. The attendance at these gatherings has been most gratifying and the programs have held the interest of everyone—old and young alike. A splendid spirit has been generated.

The Boy Scout Troop is planning a Father and Son dinner to be given in the Guild Room on the evening of June 4. The membership of the troop is steadily increasing and the wholesome influence of this fine body of lads is being strongly felt.

A Young People's Club of much promise has been organized and bids fair to become a real factor in the parochial life.

Christ Church Mission

Anvik, Alaska, March 23, 1920.

To Our Friends: This is to let you know what use we are making of our resources. You will see that our annual receipts for ordinary expenses are less than \$3000, and that there seems to have been a falling off in 1919. However, the Treasurer has not reported for the month of December.

You will also see that we receive more from the parents and friends of our pupils in Alaska than we receive from abroad, and you will see that we are trying to bear our share of the common burden.

In two years we have reduced the debt on the Mission by \$677.89, leaving a total of \$4,501.52 for current expenses during the same period. This means that it has cost the Mission less than \$101 annually for each person fed at the Mission table and that ordinary expenses have been met beside. Our pupils have been clothed by the faithful help of the California and Montana Auxiliaries, and there has been a surplus with which to pay for labor and for meat and fish. The children's work has helped greatly to keep down expense. Gardens have been profitable.

Our Needs

1. Personal service—Two men to work with men and boys and to promote industrial training. Two women to assist in teaching and in the home care of the children.
2. A Schoolhouse—To cost \$7000 and to include a dormitory for twenty-five pupils.
3. Six Scholarships—At \$100 each.
4. Temporary Help—Twelve men and two women at own charges or at expense of congregations or individuals, summer of 1920. Concrete foundations, log houses, sawmill, social work, anything. Particulars from Dr. John W. Wood, 281 Fourth Avenue, New York City.

Yours in the faith of our Lord Jesus Christ.

JOHN W. CHAPMAN.

Notes from the Church Book Shop, Diocesan House

The Parish Cash Book issued by the Committee on Church Finance is on sale, \$3.00.

An advance in prices of Prayer Books and Hymnals, April 15 and May 1. We purchased a large number of small 48mo. Prayer Books and Hymnals suitable for children, black cloth binding, which can be sold for January price, 43c and 48c, less 10 per cent for quantities. Also some leather-bound Prayer Books and Combination Sets at the January list price.

Parishes which have been studying "Neighbors" this year will welcome an admirable play recently written by Mrs. Burrows of Geneva, N. Y., and entitled "Mother Church and the New Americans." It has now been published by the Educational Department, Church Missions House, 281 Fourth Avenue, New York City, and is ready for distribution at 25 cents per copy. The style is simple, the lines are easily learned, and the appeal for mutually friendly relations is made very direct. The play requires a caste of about twenty-four children and four older persons.

The Laymen's League Dinner in Oakland

Nearly one hundred men sat down to a delightful as well as delicious dinner at St. Paul's Church, Oakland, on Wednesday, May 20. Bishop Nichols was the principal speaker of the evening and though he spoke of dreaming dreams, which implied that dreamers were generally asleep, all who heard the Bishop were impressed with the vigor which he displayed while delivering his masterly address on the "get-together" spirit which this fine gathering of men suggested. We only wish there was room to give an outline of what was said. Mr. Decater spoke of the League in San Francisco and Mr. March spoke of the Summer Vacation Conference to be held at Mills College from June 22 to June 28. We shall all owe Mr. March an apology if we do not at least give a few minutes' serious thought as to whether we can or can not spend these few days at Mills during the coming month. Mr. March and others have worked for months in preparation for this wonderful opportunity of advancing the progress of our beloved Church. We must not be undecided; if we can attend, let us get a registration card and sign up now—if not, let us have an excuse that we are not ashamed of.

Mr. Victor Robertson was the able chairman as he always is and closed the meeting with an appeal to every Parish to have a Men's Club. Then came after-dinner stories which were immensely enjoyed.

The ladies of St. Paul's were thanked in no uncertain terms for the part they took in providing the culinary art. One pie made by Mrs. Dredge was sold at auction by her husband, who really know how good it was, for it was knocked down for the sum of \$10 and was then given to the Dean of Convocation, our genial Father Gee.

Convocation of Oakland

The Spring Meeting of the Convocation of Oakland was held on the Octave of the Ascension, May 20, at Christ Church, Alameda. It opened with a celebration of the Holy Communion at 10:30, Dean Gee being the celebrant and the Bishop Coadjutor of California the preacher. Preceding the bountiful luncheon provided by the ladies of the Parish, the Convocation was called to order and usual routine business was transacted and the Dean read his address.

Upon re-assembling at 2:00 p. m., reports of missionary work were made by the several clergy. Especially would we note that Trinity, Richmond, has raised up to this date more than its entire income for 1919. Bishop Parsons introduced the subject of the Nation-wide Campaign; Rev. Lloyd Thomas, Social Service in the Convocation, particularly the work of the Sunday School director. Miss M. Waldron made her report as director. Great regret was expressed by the Convocation that she could no longer continue in that position. The Rev. Dr. Emhard then spoke of the work of the Church and its obligation to foreign-born Americans. Dr. Buttrum, representing the Young People's Fellowship, and Rev. L. B. Thomas, the Summer Conference at Mills College, also addressed the Convocation. A resolution was passed endorsing the work of the Social Service Director and its further continuance for the ensuing twelve months.

The parishes and missions were well represented—more than a hundred persons being present.

The Convocation adjourned at 5:30 p. m.

Alameda County Church School Association's Rally Service

Twenty Church Schools sent representatives to the annual Rally held at St. Mark's Church, Berkeley, on Sunday afternoon, April 12, when over 500 children with their parents and teachers attended. An inspiring sight it was to witness the impressive procession of singing children as they entered the church and took the places assigned them.

Dean Gee, under whose able management the Rallies are planned, presented the Banner to Trinity Church School, Oakland, which school has held it for the past year. Trinity maintained an average attendance of 88 per cent. To Trinity's teachers and scholars, all honor! True Sunshine Mission—Chinese—deserves honorable mention as being a close second in the contest.

Bishop Nichols was present and added to the interest and enthusiasm of the occasion by an address in every way helpful and inspiring.

It is due to the children of Alameda County's Church Schools, and much to their praise, to record here that the sum of over \$700—the proceeds of their Lenten mite boxes—was presented as the offering at this service.

Grace Church, Martinez

Consecrated July 10, 1870. Fiftieth Anniversary July 11, 1920.

It is very interesting at all times to trace a large river to its source and to watch from its banks how it grows as it rolls along, gaining in strength and power as it proceeds on its journey until at last it empties itself in the broad ocean. And it is none the less interesting to go back to the source or the small beginning of our churches, to see the self-sacrifice and self-denial of those who were the first to plant our churches in our midst. For that reason we would like to give a brief record of the start and progress of Grace Church on its fiftieth anniversary. It was through the efforts of two Christian women—Mrs. Martha A. Coffin and Miss Caroline Fish—that church work was inaugurated at Martinez. On April 2, 1862, a society was organized with a membership of eleven persons, six of whom were women. The object of the society was to cultivate Christian fellowship and awaken an interest and instruct its members in the services of the Episcopal Church. The first recorded services in this vicinity were held at Benicia by Major Townsend, U. S. A., September 24, 1854. He was at that time stationed at the military post at that point and being a good churchman was appointed lay reader by the late Bishop Kip and as such appears to have officiated regularly for some time. It is doubtful whether he ever held services at Martinez, but the churchpeople residing there then and for many years after would cross the Straits of Carquinez to attend services at Benicia on Sunday mornings. And here we would pay a tribute of praise to the self-sacrifice and devotedness of those early pioneers who to get the ministrations of their church would even cross the Straits of Carquinez.

According to the record given, the Rev. Orange Clark, who came to the State as Chaplain to the United States Marine, is the first known to have held services at Martinez. This seems to be some time in the winter of 1854-55.

Several clergymen afterward visited Martinez from time to time but to the Rev. H. G. Perry is given the honor of establishing a Sunday School here, and he describes Martinez at that time as a part of the Parish separated from it—i. e., Benicia—by the Straits of Carquinez.

On October 9, 1867, the Pacific Associate Mission was organized with the Rev. J. Lloyd Breck, D. D., as its founder, who also founded the Missionary College of St. Augustine. The mission at Martinez then came under the oversight of the Rev. J. L. Breck. In speaking of this mission at this time it was said: "At this time a considerable earnestness seems to be aroused among the members of the church here and during the year 1869 through the exertions of some devoted churchwomen, money was raised, and the church building was begun and completed."

The ground upon which the church stands, as well as the adjoining land, was given by the late Judge T. A. Brown and the church property was deeded in trust to the Bishop of the Diocese and his successors for church purposes. Since the land has become very valuable, being in the center of the city of Martinez, and the communicants of Grace Church of today have to thank the late Judge Brown for the very valuable piece of property which they now enjoy.

On Sunday, July 10, 1870, Grace Church, Martinez, was consecrated by the late Bishop Kip. During the visit of the Bishop he appointed Judge Brown and C. C. Swain as custodians of the property.

Another clergyman who became Rector of Grace Church and to whom we are greatly indebted today was Rev. James Abercrombie, D. D., who was well beloved by all his parishioners and who labored faithfully for many years and through his efforts many of the church furnishings were given. A beautiful memorial Chancel window has been placed in memory of the Rev. J. Lloyd Breck, D. D., the central figure representing "The Good Shepherd," also a small window given by the parishioners and friends.

A belfry and a bell was purchased at a cost of \$800. A beautiful brass Lectern has been placed in memory of the late Mrs. Mary Fenner Monges by members of the family. A beautiful window has been placed in memory of the late Miss Caroline Fish, a very devoted and faithful Sunday School worker and one of the founders of Grace Church. She has passed to her rest and reward and nothing could be more appropriate than the memorial window, the central figure representing "The Teacher and the Disciple," the design and coloring being very beautiful.

The Altar prayer desk, etc., were given by friends who are still with us—faithful and consistent members of the church.

During the time of Dr. Abercrombie's incumbency was started the mission of St. Paul's, Walnut Creek, where a beautiful memorial window has been placed to his memory and stands a silent tribute to his faithful services to the Parish.

And we today are not unmindful of the fact that we are the heirs of all these years of love and self-denial and in a small way we desire to show our appreciation of the valuable services rendered by these friends "which we have loved long since and lost awhile" by holding Special Services on Sunday, July 11, and to start on this memorable day an Endowment Fund for Grace Parish—the interest alone to be applied in aid of the Parish—and so help

to carry on the work to nobly done by those who have long since gone to their rest and reward.

The Right Rev. William Ford Nichols, D. D., and the Right Rev. Bishop E. L. Parsons, D. D., will officiate at Grace Church, Sunday, July 11. On Monday following, a reception will be held on the church grounds to our oldest and most respected communicants. Several speakers from the bay cities and Martinez will address the meeting. We hope to make these services a great reunion of all the friends of Grace Church. Light refreshments will be served at the reception, Monday evening.

The following is a list of those who have already given in aid of Grace Church Endowment Fund:

Morris Wenk Corvallis	\$50.00
Rev. E. G. Davies	25.00
W. H. Crocker	25.00
L. F. Monteagle	25.00

Any donation towards this Endowment Fund will be greatly appreciated and acknowledged by the Rev. E. G. Davies or Miss Freida Housman, Martinez.

E. G. DAVIES.

St. Paul's Church, Oakland

On Sunday, May 16th, the scholars of the Church School had a visit from Mrs. Connor, who gave a most interesting account of the Seamen's Church Institute's work at the Marine Hospital, San Francisco. The undivided attention of the children was given throughout to the remarks of the speaker, and a generous contribution was made for this good work.

St. Philip's Church, Oakland

Mrs. Florence Blore, for some years a communicant of St. Philip's Parish, has decided to give her life to Christ's work and has been appointed Parish Visitor. Through the kindness of several church members, a Ford automobile has been purchased for her use and that of the rector.

Miss Mary Frances Swinburne, a student at the Training School for Deaconesses in Berkeley, having completed her term of visiting at St. Philip's, is leaving for hospital training in Martinez. She has won the hearts of the people here, especially the children, and will be greatly missed. St. Philip's believes in the value of the trained woman parish worker. Miss Maddock was the first to serve in this capacity and was followed by Miss Swinburne. It is in no small degree their spirit and example that caused Mrs. Blore to decide to take up the work.

The Rev. Charles Hitchcock, forced by illness for a time to retire from active parish work, is living near St. Philip's and usually assists the rector in the services. He has already endeared himself to the people.

On Sunday morning, May 16, after the service, about a score of the congregation accompanied the rector and took their lunches into the hills near the parish church and enjoyed a quiet "hillside agape." They understand now why early Christians were so fond of their agapes, or love-feasts.

Trinity Mission, Point Richmond

The latest organized work in the Mission is the Boys' Club with a membership of twenty-six, which is one of the results of the Nation-wide Campaign. Starting with five members two months ago, the club's growth has been due to the energy and enthusiasm of the leaders, who have provided opportunities for physical drill and gymnastics. The largest hall in the town has been rented to give a display entertainment, the proceeds to be devoted to the purchase of equipment for a gymnasium.

In order to distinguish the growing church work from the old Trinity Mission, the name of Saint Edmund's has been given to the newly-formed guilds. At the next parish meeting a change of name for the Mission may be proposed—why not Saint Edmund's?

The Senior Guild recently held a sale of aprons at which the sum of \$125 was realized. The proceeds will be devoted to the improvement of the basement of the church.

Trinity Girls' Club has developed into a Bible Study Class and the members are faithful both in their attendance and the preparation of their Bible topics. At a recent meeting a resolution was carried for the present to maintain their own individuality and not to unite with the Diocesan Young People's Fellowship.

Response to the urgent need caused by the fire at Kearney Military Institute, Nebraska, has been made, but not enough so far has been contributed to meet the actual want in the case. Any who are interested can receive full particulars by addressing Dr. John W. Wood, 281 Fourth Avenue, New York City, who for the time being is acting as domestic secretary of the Department of Missions.

Convocation of San Jose

Spring Meeting at San Luis Obispo

The Shore Line Limited steamed into San Luis Obispo Tuesday afternoon, April 20, carrying the clerical delegates from the various parts of the widely scattered Convocation of San Jose to attend the spring meeting of the Convocation as guests of the rector and people of St. Stephen's Church. It is a homelike Convocation and twice a year the members are greeted with a warm cordiality which makes the two days of the sessions a pleasant remembrance. The rector, the Rev. Edward J. Hoering, and his people were equal to the best traditions of the Convocation.

After visiting about the quaint city set amidst the hills, the members met for dinner in the Parish House with many of the men and women of St. Stephen's. A new member and his wife, the Rev. and Mrs. W. M. Ford, stationed at Paso Robles and overseer, via the Diocesan Chevrolet, of the Salinas Valley Missions, were gladly greeted. Wit and wisdom marked the after-dinner speeches.

The evening mass meeting was devoted to the ideal and application of the Christian Healing Mission, Bishop Parsons explaining the principles underlying the work and the Rev. H. E. Montgomery describing the practical installation of it in a parish. The new vision given the clergy and people of the Church by the Hickson Healing Mission was exemplified by the spontaneous desire for a parish service on the following day. This took place at noon, Wednesday, the Rev. Mr. Montgomery leading in the prayers and personal intercessions for those who asked that their particular cases might thus be presented to the healing Saviour. Later many came forward to the altar rail for the individual prayer and the laying on of hands by the Priests and the blessing of the Bishop. It was such a service as made one feel the presence of Christ in His longing to redeem the whole man the perfect naturalness of the way the Church can give a place to the healing of the body.

The early celebration of Holy Communion took place at 8:00 o'clock on Wednesday morning with the Rev. S. D. Thomas as celebrant, assisted by the Rev. W. A. MacClean. The Rev. E. T. Brown gave the meditation.

The business session, following breakfast in the Parish House, chose the Rev. W. A. Brewer as Dean and the Rev. W. A. MacClean as Secretary. Dr. H. St. G. Buttrum then presented at length the vital subject of the Young People's Fellowship and answered many questions relating to the establishment of the society in a Parish. This discussion brought out many interesting developments of work with the younger people, the rector of Menlo Park explaining his Junior Vestry of the Sunday School, an organization based upon the regular Parish system, with the pupils as electors and the members of the Junior Vestry having authority over the affairs of the School. The rector of San Luis Obispo modestly showed his Boy Scout cabin, built by the boys, tucked away in a gulch of a far-away hill, and the charts upon the Parish House wall proved the discipline and thoroughness of his work.

Following luncheon there was a short session in which Bishop Parsons gave an illuminating review of the present and proposed revisions of the Prayer Book, discussion being cut short by the arrival of train time; and so the Convocation departed with renewed friendship for the warm-hearted and generous people of St. Stephen's Parish. The fall meeting will take place at St. Mary's-by-the-Sea, Pacific Grove.

Trinity Parish, San Jose

The Tuesday after Easter a farewell reception was extended to Mrs. George Foote, widow of a former rector of Trinity. Dean and Mrs. Gresham were present and were warmly welcomed. Mrs. Foote is leaving San Jose to take up her residence in Pacific Grove.

The Parish was honored by a visit from Bishop Nichols on the fourth Sunday after Easter. Our beloved Diocesan preached a wonderful sermon and the large congregation received a great spiritual uplift.

Recently the members of the San Jose Rotary Club attended morning service in a body and listened to a sermon by their fellow-member, Dr. Porter, on the Rotary motto: "Service not Self."

The funeral of the late Mrs. Mary Snook, one of the pioneer members of the Parish, took place on Monday, May 3, from the church. Dean Gresham and Dr. Porter officiated.

Plans are soon to be drawn for an entire new church plant by Hubert Frohman of Boston, the architect for the National Cathedral at Washington, D. C.

St. Paul's Church, Salinas

A very considerable undertaking has been the raising of the church building, which had sunk on its supporting pillars; but it was successfully accomplished with several delays in about three weeks' time. The influenza epidemic and the consequent cessation of services gave the contractors a good opportunity to complete their work in their own time. The basement floor also received repairs and new underpinning. The congregation will now be relieved of the latent dread of the building collapsing on their heads.

To the Guild is due the credit of the undertaking, which was accomplished at a cost of \$350.

St. Mark's Mission, King City

Since the beginning of February the work at King City has been in charge of the Rev. W. A. MacClean, rector of St. Paul's Church, Salinas. The regular evening service has been continued, with a morning service of Holy Communion once a month. Mr. MacClean goes down Sunday afternoon and remains until Monday evening. Monday morning is spent in writing for the newspapers and the afternoon in Parish visiting.

The work has shown marked signs of progress. An increased attendance has been noticeable both of the choir and congregation; the Guild has been remarkably energetic and helpful, and the church building has been much improved in appearance. Furthermore, the church has taken a more prominent place in community interests.

During Lent the women of the Guild showed laudable devotion in initiating and carrying on a weekday service, which was held on Friday afternoons, and consisted of Litany and Penitential Office with hymns and a brief address or devotional reading. These short service were found most interesting and helpful to those who participated, particularly to those who conducted them. The undertaking is commendable as a means of developing spirituality. Dr. Margaret Bullard, formerly of Alameda, is largely responsible for originating it.

On the Sunday evenings of Lent the rector preached a series of sermons on the Gospel message of healing and the healing ministry. The Hickson Mission in San Francisco afforded the motive and background of the preaching. The congregation seemed deeply impressed and most eager to hear of our Church's renewed interest and activity in the matter of healing. It is hoped that the women who have been active in the weekday Lenten services will continue their good work as a health study class and a prayer circle.

The Easter festival was observed by a special musical service on the evening of Easter Day and a celebration of the Holy Communion on the following Sunday morning. The church was prettily decorated with springtime flowers and greenery by the young people of the choir. The Sunday School children had their service on Easter morning at 10:00 o'clock, each child receiving an Easter card and a candy egg. Their Lenten offering of \$12 was very creditable. A devout congregation filled the church at the evening service. The vested choir rendered well the special musical numbers, and the sermon told the message of Easter in its relation to modern life. The offering of \$75 was the largest in the history of the mission.

The Guild has been active in various lines of effort and its success has been due in no small degree to the able leadership of its officers—Mrs. J. B. Campbell, Mrs. J. D. Kilty, Mrs. W. C. Hamilton and Mrs. Wm. Weaver. Several cake sales have enriched the treasury to the extent of a couple of hundred dollars. On April 9 a play was given in the High School auditorium, entitled, "The Kentucky Belle," which scored a decided hit and brought in \$150. To Mrs. J. E. Abernethy and Mrs. F. E. McReynolds, who did the training and secured the special features of the program, much credit is due.

The Guild has now on hand some \$1500 towards their project of a parish hall, which will mean much for the progress of the work and the prestige of the church in the community. A notable part of the good work of the Guild has been the repairing of the windows of the church and the placing of wire netting for their protection. The improvement of the electric lighting and the rearrangement of the chancel furniture serve to enhance the appearance of the interior and give it a warmth and cosiness that all are duly appreciating.

King City has made remarkable progress in the last few years. The erection of many public buildings, with schools attractive in architecture and up-to-date equipment, and many new and substantial residences gradually making their appearance, combine to make this town of 2000 population a strong center for aggressive effort on behalf of the church, whose members and supporters are showing themselves to be alive to the splendid opportunity opening up before them. May God speed the day of the church's still greater advance in this encouraging field.

Stanford University

The Knights Templar of San Francisco and the bay region, to the number of 600, made a pilgrimage to Stanford for their Easter service.

To honor the memory of our soldiers who gave their lives in the war, the Chaplain arranged a performance of Verdi's Requiem on Sunday, May 30, Decoration Day, by a choir of 150 voices augmented by thirty instruments from the San Francisco Symphony. The President of each Class, the President of the University, and the President of the Board of Trustees presented memorial wreaths of copper beech leaves to hang near the flags in the sanctuary of the Memorial Church.

Dean Gresham has been invited by the Chaplain to act as special preacher for three Sundays in July.

The Woman's Auxiliary

President—Mrs. A. L. McLeish, 1585 Le Roy, Berkeley.
 Vice-Presidents—Mrs. H. C. Campbell, Mrs. L. C. Lance, Mrs. Gailard Stoney, Mrs. H. C. Wyckoff.
 Corresponding Secretary—Miss M. A. Hawley.
 Recording Secretary—Miss K. W. Stoney.
 Roy Secretary—Mrs. H. C. Wyckoff.
 Treasurer—Mrs. John H. Robertson, 25 Sixth Avenue.
 Treasurer of United Thankoffering—Miss Lena J. Gibbs.
 Treasurer of the Bishop's Auxiliary Fund—Mrs. Floyd M. Robbins.
 Educational Secretary—Mrs. C. Edward Holmes.
 Librarian of the Church Periodical Club—Miss F. E. Bishop.
 Advisory Committee—Mrs. James Newlands, Mrs. W. H. Taylor, Mrs. J. O. Lincoln, Mrs. Louis F. Montague.
 Chairman of Hospitality Committee—Mrs. Lloyd M. Robbins, 2203 Sacramento Street, San Francisco.

There will be no Diocesan Meetings in June and July.

The May Diocesan Meeting was held in Grace Chapel, Monday, May 3. It was opened by Bishop Parsons with a brief memorial service for Mrs. H. M. Willett, who for a number of years was President of St. Clement's Branch of the Auxiliary.

Mrs. McLeish presided, and in the absence of Miss Stoney, Miss Barker kindly acted as Secretary. There was an attendance of about seventy. The Secretary was asked to write a letter to the family of the late Mrs. Helen M. Willett in loving appreciation of all she had been to the Woman's Auxiliary for so many years.

Mrs. Wyckoff reported \$262.62 on hand for Alaska freight and purchase and called attention to the exhibit in the Diocesan House of articles contributed by the branches for the Alaska boxes.

The Treasurer sent a report of sums received on the Detroit pledges from individuals, branches and collections amounting to \$405.40.

Mrs. Kroll spoke of the progress of the new plan for enlisting Church Schools in the work of the Church, and said she had been asked by the General Secretary to find out how many Christmas gifts can be furnished by the Church Schools in the Diocese.

Mrs. McLeish emphasized the necessity of arousing a spirit of service in the young people who must take our places.

A letter from Archdeacon Stuck was read, urging everyone to write to our Representative on the Committee of the House which will pass upon House Bill No. 13334 forbidding salmon canneries on the Yukon and so safeguarding the food supply of the Indians in the interior of Alaska. Our Representative is Mr. Charles F. Curry.

The address was given by Miss Dodson, the head of St. Mary's Hall, Shanghai. She is in this country to secure teachers for the school, where 260 girls are being educated. She told how up-to-date the Chinese girls are and how much they do in Social Service, helping to establish and support night schools and other like work. Lately they have made a great effort to aid an asylum for the blind in Shanghai, the girls in St. Mary's taking a thousand tickets for entertainments given for the benefit of the asylum. The girls come from all parts of China and even from Borneo and Java. They are prepared to be teachers of academic branches and music, and designing for the silk department. Above all, they learn to make Christian homes.

Miss French told of the need in her Relief Work for a wheeled chair for an invalid.

Mrs. McLeish offered a prayer for a safe journey for Mrs. Montague, who was on the eve of departure for New York to attend a meeting of the Executive Council.

Mrs. Montague closed the meeting with prayer for the Church and the Auxiliary in this time of reorganization with its many problems.

CHARLES R. ALLEN

Wholesale Distributor

Peacock Rock Springs Coal

HIGHEST IN COMBUSTIBLE VALUE

LOWEST IN ASH and MOISTURE

BURNS UP CLEAN, without waste,

AND A FLAME that's incomparable

Place your next order with your dealer for PEACOCK COAL. If he can not furnish it, try some other dealer who can, as it is PROOF of efficiency and satisfaction you want, which you can have only by trial.

The Daughters of the King

President—Mrs. S. L. Abbot.....2118 Vallejo Street
 First Vice-President—Mrs. James D. Ruggles.....2545 Baker Street
 Second Vice-President—Mrs. T. Hammond.....1226 Fourth Avenue
 Recording Secretary—Mrs. A. Schultheis.....2090 O'Farrell Street
 Treasurer—Miss Grace Osborn.....1275 California Street
 Corresponding Secretary—Mrs. W. C. Morrow.....1871 Sacramento Street

The spring meeting of the Local Assembly of the Daughters of the King was held at the Church of the Incarnation, Eleventh Avenue, on Saturday, April 24, 1920. There was a good attendance. The meeting was opened with prayer by the Rev. Austin B. Chinn. The rector also gave an interesting talk to the members of the order, paying a deserved tribute to the members of Incarnation Chapter. This faithful band of workers does remarkable work and they are found in every activity of the Church of the Incarnation. After the address Mrs. S. L. Abbot took the chair. The secretary, Mrs. A. Schultheis, read the minutes of the annual meeting held October, 1919. Owing to illness in her family, the treasurer, Miss Grace Osborn, was unable to be present, and her report was read by Mrs. G. A. Moss. After the regular business had been dispatched Mrs. Abbot spoke of the rest room problems. The building had been sold and the tenancy of the rest room is uncertain. Ways and means were discussed and suitable buildings were spoken about, but up to the present no building has been found, but the sentiment against giving up the work is strong. It is earnestly desired that the way will be opened and before the present building has to be vacated a suitable one will present itself.

The reports of the various secretaries was then in order. A few are appended. Incarnation Chapter of the Daughters of the King has a membership of twenty. The average attendance at the monthly meetings is twelve. Three new members have been admitted the past year. The work of this chapter comprises almost every activity of the church. Several members sing in the choir, others teach in the Sunday School; some sing once a month at the Relief Home services. Seven serve once a month at the Mid-day Rest Room for Business Women. Two book-markers, a pall, a chalice veil and a credence cover have been made by the members. A pair of brass vases and a set of communion cruets have been donated by three members in loving memory of deceased relatives. One member presented the rector, the Rev. A. B. Chinn, with a private communion service. A silver alms basin for the offertory has also been presented by the members. Visits to the sick, relief for the needy, re-covering the Bishop's chair in the church, attending to the Altar linen, arranging flowers for Sundays, and giving a small sum monthly toward the support of an invalid who had worked for the rest room, represent merely a part of what these truly consecrated women really do. Every obligation is faithfully met by them and their rector is wonderfully encouraged and helped by their faithfulness. The members of Incarnation acted as hostesses and a bountiful tea was served. That the members are all good housekeepers goes without saying, for the cake and cookies served were all home-made and due justice was done to the viands. The president is Mrs. James Smith, 1542 Eleventh avenue. Secretary-treasurer, Mrs. M. Chapman, 503 First avenue.

The Church of the Incarnation is a pretty little shingled building and has spacious guild-rooms, in the Sunset district. It is on a corner and is quite roomy and cheerful and is a landmark in that pretty residential district.

Junior Chapter at Grace Cathedral

On Sunday, January 11, 1920, after the Vesper Service, Mrs. S. L. Abbot, the President of the Local Assembly, and Mrs. W. C. Morrow, the Corresponding and Diocesan Secretary, met with the Juniors who desired to enter the Order. The meeting was opened by the Dean of the Cathedral, the Rev. J. Wilmer Gresham, after which Mrs. Stockwell, the President of Grace Cathedral Chapter, and Mrs. Gamage, the Secretary, conducted the meeting. There were ten girls present. They evinced an interest and willingness that was most encouraging. Mrs. Abbot gave them the necessary instruction; her advice was supplemented by suggestions from the Corresponding Secretary.

As a result of the preliminary meeting on Sunday, January 25, 1920, six girls were invested with the cross of the Order by the Dean. Since then four more have been invested, and five more are on probation. The Chapter is known as True Sunshine. Some of the activities are teaching in the Sunday School, serving on the Altar Guild, and other duties that may arise. The girls serve breakfast after the Corporate Communion, as it is too far for some of them to go home and return before Sunday School. They hold an occasional evening meeting, and frequently have a social hour after the business has been finished. The officers are: Miss Sarah A. Shaw, Directress; Miss Margaret Healy, President; Miss Doris MacKenzie, Secretary; Miss Gertrude Thoiss, Treasurer. The girls are very much in earnest and hope to accomplish a great deal in the work of the Cathedral. They bring to the service youthful zeal and enthusiasm which should be encouraged and fostered.

The work of the Order is growing. Almost every chapter reported new members and others on the probation list. The Annual Meeting will be held in October.

L. H. M.

The Church Center for Service

1215 Sacramento Street. Office Hours: Daily, 10:00 to 12:00.
Telephone: Prospect 6028.

Slogan: **Service for All; All for Service.**

EXECUTIVE COMMITTEE

Honorary Chairman—Right Rev. Edward L. Parsons.

Chairman—Mr. Millen Griffith.

Vice-Chairman—Mr. C. Nelson Hackett.

Executive Secretary—Miss Helen Maddock.

Treasurer—Mr. Paige Monteagle.

Mrs. Harry Sherman

Mrs. F. W. Moore

Miss S. D. Harker

Rev. C. P. Deems

Rev. G. H. B. Wright

Miss Florence G. Langdon

The work of the Center is no struggling effort of an isolated group with a "cause." The struggle may be there and the cause is most certainly there, but the isolation is entirely lacking. Such work as is embodied in the Center is ever more clearly seen to be part and parcel of the universal resolve to achieve the visible salvation of mankind. Our peculiar contribution will be it is hoped, the provision of a contact point between all more general social efforts and the source of all salvation in the life and love of Christ our Anointed.

Nothing could have brought a stronger conviction of the solidarity of our department with all other social effort than attendance at the California State Conference of Social Agencies at Riverside, May 5 to 8. It was the great privilege of the Executive Secretary to be there. The 750 delegates registered in attendance represented every possible welfare work in the State; their vision and purpose was a demonstration of Christianity at work.

Surely, the more our own churchpeople are awake to the plans of this powerful group of agencies, and to the formative work they are doing on communities, the more intelligently we can express our wishes and convictions to such Conferences through such channels as the Church's Social Service Commission, the better. Next year this stirring Conference of Social Agencies is to be held in San Francisco. Members of the Church Center for Service will seize on the opportunities for education it will afford.

The members of our Church Center now number some 130, fourteen contributing and 116 active members. This number does not include some twenty-odd members who have left the Diocese during the past year. Over 100 of these members live in San Francisco.

For the sake of simplicity a single type of membership has lately been adopted. Dues are to be from 50 cents a year and up, and there is to be no distinction in classification. This arrangement brings membership easily within the reach of all, while permitting those who wish to help with the financial support of the Center to contribute whatever amount they desire.

The last month has brought to the Center two quite Christmas-like gifts—a gift from one friend of \$200, and a gift from another of \$500. Though these gifts do not permit any wild burst of extravagance they have certainly replaced anxiety with buoyancy, and given the Executive Committee a cheering sense of room to breathe in.

Under such encouraging circumstances plans have gone nimbly forward. The regular weekly lunches have continued with an average attendance of twelve a week. Among our guests this last

month have been the Rev. H. S. Hanson, the Rev. W. A. Kinkaid, Miss T. Brookman, Mrs. Wm. P. Lucas, Mrs. Griffith of Ross, Mr. Hopkins of the Juvenile Court and some eight or ten others.

Amongst other work which we have been able to accomplish during the month we find the following:

For the Church of the Incarnation—Two leaders for work with young people have been supplied.

For St. John's Parish—Calling has been continued in connection with a bit of follow-up Nation-wide Campaign work.

For the Canon Kip Memorial Mission—Two members have begun a thorough scientific survey of a district.

For the Church School Association—General publicity work has been done, together with a considerable amount of clerical work.

For the Seaman's Institute—Seven or eight members formed a committee to do publicity work and to sell tickets for the benefit given on May 18. Hundreds of posters were placed in hotels and stores, and for three days tickets were sold. One member has also undertaken to assist regularly at the social evenings at the Institute every Friday.

For the Telegraph Hill Settlement—Two club leaders have been supplied.

One member has given lantern readings at the Seaman's Institute at Peoples' Place and at St. Barnabas' Mission.

Flowers sent up from Menlo Park were distributed to three institutions.

Considerable clerical work has been done, including work for the Summer Vacation Conference, the copying of some long missionary letters needed for distribution, and the making of a map for the Cathedral.

During the week the Secretary was absent in Riverside one member took charge of the office and during this time, with the assistance of another member, she repainted and partly refurnished the office.

The circle of those who know and work with us is growing. Before this article is in the hands of the Churchman's readers the first big general gathering of those interested in the Center will have taken place at the Palace Hotel on May 25. With all our friends, those who now know us, and those who shortly will know us, we would like to share the prayer specially composed for us by Miss Florence G. Langdon.

"Heavenly Father, we ask Thee to bless the Church Center for Service, its executive officers and all its members.

"We come to Thee as children offering loving service. Wilt Thou show us what to do and how best to do it? Wilt Thou teach us to know our Saviour and Master that we may follow in His footsteps and minister to all needs? Wilt Thou send us Thy Holy Spirit that we may be filled with the meekness of wisdom?

"Grant that whatever our hands find to do we may do with our might as unto Thee and not unto men. And fill our hearts with such love that all men may come to worship and serve Thee as one even as Thou, Father, art one with Him whose prayer this is. We ask in His name. Amen."

Appeal for Chancel Reed Organ

The gift of a chancel reed organ in good condition would be gratefully accepted by a struggling mission. Reference, Bishop Moreland, Sacramento. Address Mrs. Sanford T. Brewster, Corn- ing, California.

Prayer Books and Hymnals

The only Prayer Books and Hymnals authorized by the General Convention for use in congregations of the Episcopal Church contain a certificate or "imprimatur" that they are published by authority. Any Prayer Book or Hymnal not having this imprimatur is a private publication, not authorized for use in an EPISCOPAL CHURCH. Any statement to the contrary is erroneous. Look before you buy in the front page for the imprimatur. There are three books now authorized for use in our services, and only three. Their imprimaturs look like this:

The Prayer Book of 1892 CERTIFICATE

I certify that this edition of the Book of Common Prayer has been compared with a certified copy of the Standard Book, as the Canon directs, and that it conforms thereto.

SAMUEL HART,

Custodian of the Standard Book of Common Prayer.
December 12, 1892.

The New Hymnal

with both Words and Music

Single copies \$1.20 per copy
In lots of 100 or more 1.05 extended payment
In lots of 100 or more 1.00 cash

The Hymnal of 1892 CERTIFICATE

It is hereby certified that this edition of the Hymnal, having been compared with, and corrected by, the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.

WILLIAM CROSWELL DOANE, Chairman.
HENRY W. NELSON, Jr., Secretary.

The New Hymnal

Words only

Forty cents per copy

AUTHORIZED FOR USE IN THE EPISCOPAL CHURCH

The Hymnal of 1916 CERTIFICATE

It is hereby certified that this edition of the Hymnal, having been compared with, and corrected by, the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.

CORTLANDT WHITEHEAD, Chairman.
MORRIS EARLE, Secretary.

The Abridged New Hymnal

100 most used hymns, chosen from the New Hymnal, with both words and music

Twenty-five cents per copy

Carriage charges are extra. Small parishes, unable to order as many as 100 copies, may obtain special terms upon application.

THE CHURCH PENSION FUND

14 Wall Street, New York, N. Y.

The Woman's Auxiliary

President—Mrs. A. L. McLeish, 1585 Le Roy, Berkeley.
 Vice-Presidents—Mrs. H. C. Campbell, Mrs. L. C. Lance, Mrs. Gailard Stoney, Mrs. H. C. Wyckoff.
 Corresponding Secretary—Miss M. A. Hawley.
 Recording Secretary—Miss K. W. Stoney.
 Box Secretary—Mrs. H. C. Wyckoff.
 Treasurer—Mrs. John H. Robertson, 25 Sixth Avenue.
 Treasurer of United Thankoffering—Miss Lena J. Gibbs.
 Treasurer of the Bishop's Auxiliary Fund—Mrs. Floyd M. Robbins.
 Educational Secretary—Mrs. C. Edward Holmes.
 Librarian of the Church Periodical Club—Miss F. E. Bishop.
 Advisory Committee—Mrs. James Newlands, Mrs. W. H. Taylor, Mrs. J. O. Lincoln, Mrs. Louis F. Montague.
 Chairman of Hospitality Committee—Mrs. Lloyd M. Robbins, 2203 Sacramento Street, San Francisco.

There will be no Diocesan Meetings in June and July.

The May Diocesan Meeting was held in Grace Chapel, Monday, May 3. It was opened by Bishop Parsons with a brief memorial service for Mrs. H. M. Willett, who for a number of years was President of St. Clement's Branch of the Auxiliary.

Mrs. McLeish presided, and in the absence of Miss Stoney, Miss Barker kindly acted as Secretary. There was an attendance of about seventy. The Secretary was asked to write a letter to the family of the late Mrs. Helen M. Willett in loving appreciation of all she had been to the Woman's Auxiliary for so many years.

Mrs. Wyckoff reported \$262.62 on hand for Alaska freight and purchase and called attention to the exhibit in the Diocesan House of articles contributed by the branches for the Alaska boxes.

The Treasurer sent a report of sums received on the Detroit pledges from individuals, branches and collections amounting to \$405.40.

Mrs. Kroll spoke of the progress of the new plan for enlisting Church Schools in the work of the Church, and said she had been asked by the General Secretary to find out how many Christmas gifts can be furnished by the Church Schools in the Diocese.

Mrs. McLeish emphasized the necessity of arousing a spirit of service in the young people who must take our places.

A letter from Archdeacon Stuck was read, urging everyone to write to our Representative on the Committee of the House which will pass upon House Bill No. 13334 forbidding salmon canneries on the Yukon and so safeguarding the food supply of the Indians in the interior of Alaska. Our Representative is Mr. Charles F. Curry.

The address was given by Miss Dodson, the head of St. Mary's Hall, Shanghai. She is in this country to secure teachers for the school, where 260 girls are being educated. She told how up-to-date the Chinese girls are and how much they do in Social Service, helping to establish and support night schools and other like work. Lately they have made a great effort to aid an asylum for the blind in Shanghai, the girls in St. Mary's taking a thousand tickets for entertainments given for the benefit of the asylum. The girls come from all parts of China and even from Borneo and Java. They are prepared to be teachers of academic branches and music, and designing for the silk department. Above all, they learn to make Christian homes.

Miss French told of the need in her Relief Work for a wheeled chair for an invalid.

Mrs. McLeish offered a prayer for a safe journey for Mrs. Montague, who was on the eve of departure for New York to attend a meeting of the Executive Council.

Mrs. Montague closed the meeting with prayer for the Church and the Auxiliary in this time of reorganization with its many problems.

CHARLES R. ALLEN

Wholesale Distributor

Peacock Rock Springs Coal

HIGHEST IN COMBUSTIBLE VALUE

LOWEST IN ASH and MOISTURE

BURNS UP CLEAN, without waste,

AND A FLAME that's incomparable

Place your next order with your dealer for PEACOCK COAL. If he can not furnish it, try some other dealer who can, as it is PROOF of efficiency and satisfaction you want, which you can have only by trial.

The Daughters of the King

President—Mrs. S. L. Abbot.....2118 Vallejo Street
 First Vice-President—Mrs. James D. Ruggles.....2545 Baker Street
 Second Vice-President—Mrs. T. Hammond.....1226 Fourth Avenue
 Recording Secretary—Mrs. A. Schultheis.....2090 O'Farrell Street
 Treasurer—Miss Grace Osborn.....1275 California Street
 Corresponding Secretary—Mrs. W. C. Morrow.....1871 Sacramento Street

The spring meeting of the Local Assembly of the Daughters of the King was held at the Church of the Incarnation, Eleventh Avenue, on Saturday, April 24, 1920. There was a good attendance. The meeting was opened with prayer by the Rev. Austin B. Chinn. The rector also gave an interesting talk to the members of the order, paying a deserved tribute to the members of Incarnation Chapter. This faithful band of workers does remarkable work and they are found in every activity of the Church of the Incarnation. After the address Mrs. S. L. Abbot took the chair. The secretary, Mrs. A. Schultheis, read the minutes of the annual meeting held October, 1919. Owing to illness in her family, the treasurer, Miss Grace Osborn, was unable to be present, and her report was read by Mrs. G. A. Moss. After the regular business had been dispatched Mrs. Abbot spoke of the rest room problems. The building had been sold and the tenancy of the rest room is uncertain. Ways and means were discussed and suitable buildings were spoken about, but up to the present no building has been found, but the sentiment against giving up the work is strong. It is earnestly desired that the way will be opened and before the present building has to be vacated a suitable one will present itself.

The reports of the various secretaries was then in order. A few are appended. Incarnation Chapter of the Daughters of the King has a membership of twenty. The average attendance at the monthly meetings is twelve. Three new members have been admitted the past year. The work of this chapter comprises almost every activity of the church. Several members sing in the choir, others teach in the Sunday School; some sing once a month at the Relief Home services. Seven serve once a month at the Mid-day Rest Room for Business Women. Two book-markers, a pall, a chalice veil and a credence cover have been made by the members. A pair of brass vases and a set of communion cruets have been donated by three members in loving memory of deceased relatives. One member presented the rector, the Rev. A. B. Chinn, with a private communion service. A silver alms basin for the offertory has also been presented by the members. Visits to the sick, relief for the needy, re-covering the Bishop's chair in the church, attending to the Altar linen, arranging flowers for Sundays, and giving a small sum monthly toward the support of an invalid who had worked for the rest room, represent merely a part of what these truly consecrated women really do. Every obligation is faithfully met by them and their rector is wonderfully encouraged and helped by their faithfulness. The members of Incarnation acted as hostesses and a bountiful tea was served. That the members are all good housekeepers goes without saying, for the cake and cookies served were all home-made and due justice was done to the viands. The president is Mrs. James Smith, 1542 Eleventh Avenue. Secretary-treasurer, Mrs. M. Chapman, 503 First Avenue.

The Church of the Incarnation is a pretty little shingled building and has spacious guild-rooms, in the Sunset district. It is on a corner and is quite roomy and cheerful and is a landmark in that pretty residential district.

Junior Chapter at Grace Cathedral

On Sunday, January 11, 1920, after the Vesper Service, Mrs. S. L. Abbot, the President of the Local Assembly, and Mrs. W. C. Morrow, the Corresponding and Diocesan Secretary, met with the Juniors who desired to enter the Order. The meeting was opened by the Dean of the Cathedral, the Rev. J. Wilmer Gresham, after which Mrs. Stockwell, the President of Grace Cathedral Chapter, and Mrs. Gamage, the Secretary, conducted the meeting. There were ten girls present. They evinced an interest and willingness that was most encouraging. Mrs. Abbot gave them the necessary instruction; her advice was supplemented by suggestions from the Corresponding Secretary.

As a result of the preliminary meeting on Sunday, January 25, 1920, six girls were invested with the cross of the Order by the Dean. Since then four more have been invested, and five more are on probation. The Chapter is known as True Sunshine. Some of the activities are teaching in the Sunday School, serving on the Altar Guild, and other duties that may arise. The girls serve breakfast after the Corporate Communion, as it is too far for some of them to go home and return before Sunday School. They hold an occasional evening meeting, and frequently have a social hour after the business has been finished. The officers are: Miss Sarah A. Shaw, Directress; Miss Margaret Healy, President; Miss Doris MacKenzie, Secretary; Miss Gertrude Thois, Treasurer. The girls are very much in earnest and hope to accomplish a great deal in the work of the Cathedral. They bring to the service youthful zeal and enthusiasm which should be encouraged and fostered.

The work of the Order is growing. Almost every chapter reported new members and others on the probation list. The Annual Meeting will be held in October,

L. H. M.

The Church Center for Service

1215 Sacramento Street. Office Hours: Daily, 10:00 to 12:00.
Telephone: Prospect 6028.

Slogan: Service for All; All for Service.
EXECUTIVE COMMITTEE

Honorary Chairman—Right Rev. Edward L. Parsons.
Chairman—Mr. Millen Griffith.
Vice-Chairman—Mr. C. Nelson Hackett.
Executive Secretary—Miss Helen Maddock.
Treasurer—Mr. Paige Montague.
Mrs. Harry Sherman
Mrs. F. W. Moore
Miss S. D. Harker
Rev. C. P. Deems
Rev. G. H. B. Wright
Miss Florence G. Langdon

The work of the Center is no struggling effort of an isolated group with a "cause." The struggle may be there and the cause is most certainly there, but the isolation is entirely lacking. Such work as is embodied in the Center is ever more clearly seen to be part and parcel of the universal resolve to achieve the visible salvation of mankind. Our peculiar contribution will be it is hoped, the provision of a contact point between all more general social efforts and the source of all salvation in the life and love of Christ our Anointed.

Nothing could have brought a stronger conviction of the solidarity of our department with all other social effort than attendance at the California State Conference of Social Agencies at Riverside, May 5 to 8. It was the great privilege of the Executive Secretary to be there. The 750 delegates registered in attendance represented every possible welfare work in the State; their vision and purpose was a demonstration of Christianity at work.

Surely, the more our own churchpeople are awake to the plans of this powerful group of agencies, and to the formative work they are doing on communities, the more intelligently we can express our wishes and convictions to such Conferences through such channels as the Church's Social Service Commission, the better. Next year this stirring Conference of Social Agencies is to be held in San Francisco. Members of the Church Center for Service will seize on the opportunities for education it will afford.

The members of our Church Center now number some 130, fourteen contributing and 116 active members. This number does not include some twenty-odd members who have left the Diocese during the past year. Over 100 of these members live in San Francisco.

For the sake of simplicity a single type of membership has lately been adopted. Dues are to be from 50 cents a year and up, and there is to be no distinction in classification. This arrangement brings membership easily within the reach of all, while permitting those who wish to help with the financial support of the Center to contribute whatever amount they desire.

The last month has brought to the Center two quite Christmas-like gifts—a gift from one friend of \$200, and a gift from another of \$500. Though these gifts do not permit any wild burst of extravagance they have certainly replaced anxiety with buoyancy, and given the Executive Committee a cheering sense of room to breathe in.

Under such encouraging circumstances plans have gone nimbly forward. The regular weekly lunches have continued with an average attendance of twelve a week. Among our guests this last

month have been the Rev. H. S. Hanson, the Rev. W. A. Kinkaid, Miss T. Brookman, Mrs. Wm. P. Lucas, Mrs. Griffith of Ross, Mr. Hopkins of the Juvenile Court and some eight or ten others.

Amongst other work which we have been able to accomplish during the month we find the following:

For the Church of the Incarnation—Two leaders for work with young people have been supplied.

For St. John's Parish—Calling has been continued in connection with a bit of follow-up Nation-wide Campaign work.

For the Canon Kip Memorial Mission—Two members have begun a thorough scientific survey of a district.

For the Church School Association—General publicity work has been done, together with a considerable amount of clerical work.

For the Seaman's Institute—Seven or eight members formed a committee to do publicity work and to sell tickets for the benefit given on May 18. Hundreds of posters were placed in hotels and stores, and for three days tickets were sold. One member has also undertaken to assist regularly at the social evenings at the Institute every Friday.

For the Telegraph Hill Settlement—Two club leaders have been supplied.

One member has given lantern readings at the Seaman's Institute at Peoples' Place and at St. Barnabas' Mission.

Flowers sent up from Menlo Park were distributed to three institutions.

Considerable clerical work has been done, including work for the Summer Vacation Conference, the copying of some long missionary letters needed for distribution, and the making of a map for the Cathedral.

During the week the Secretary was absent in Riverside one member took charge of the office and during this time, with the assistance of another member, she repainted and partly refurnished the office.

The circle of those who know and work with us is growing. Before this article is in the hands of the Churchman's readers the first big general gathering of those interested in the Center will have taken place at the Palace Hotel on May 25. With all our friends, those who now know us, and those who shortly will know us, we would like to share the prayer specially composed for us by Miss Florence G. Langdon.

"Heavenly Father, we ask Thee to bless the Church Center for Service, its executive officers and all its members.

"We come to Thee as children offering loving service. Wilt Thou show us what to do and how best to do it? Wilt Thou teach us to know our Saviour and Master that we may follow in His footsteps and minister to all needs? Wilt Thou send us Thy Holy Spirit that we may be filled with the meekness of wisdom?

"Grant that whatever our hands find to do we may do with our might as unto Thee and not unto men. And fill our hearts with such love that all men may come to worship and serve Thee as one even as Thou, Father, art one with Him whose prayer this is. We ask in His name. Amen."

Appeal for Chancel Reed Organ

The gift of a chancel reed organ in good condition would be gratefully accepted by a struggling mission. Reference, Bishop Moreland, Sacramento. Address Mrs. Sanford T. Brewster, Corning, California.

Prayer Books and Hymnals

The only Prayer Books and Hymnals authorized by the General Convention for use in congregations of the Episcopal Church contain a certificate or "imprimatur" that they are published by authority. Any Prayer Book or Hymnal not having this imprimatur is a private publication, not authorized for use in an EPISCOPAL CHURCH. Any statement to the contrary is erroneous. Look before you buy in the front page for the imprimatur. There are three books now authorized for use in our services, and only three. Their imprimaturs look like this:

The Prayer Book of 1892 CERTIFICATE

I certify that this edition of the Book of Common Prayer has been compared with a certified copy of the Standard Book, as the Canon directs, and that it conforms thereto.

SAMUEL HART,

Custodian of the Standard Book of Common Prayer.
December 12, 1892.

The New Hymnal

with both Words and Music

Single copies \$1.20 per copy
In lots of 100 or more 1.05 extended payment
In lots of 100 or more 1.00 cash

The Hymnal of 1892 CERTIFICATE

It is hereby certified that this edition of the Hymnal, having been compared with, and corrected by, the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.
WILLIAM CROSWELL DOANE, Chairman.
HENRY W. NELSON, Jr., Secretary.

The New Hymnal

Words only

Forty cents per copy

AUTHORIZED FOR USE IN THE EPISCOPAL CHURCH

The Hymnal of 1916 CERTIFICATE

It is hereby certified that this edition of the Hymnal, having been compared with, and corrected by, the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.
CORTLANDT WHITEHEAD, Chairman.
MORRIS EARLE, Secretary.

The Abridged New Hymnal

100 most used hymns, chosen from the New Hymnal, with both words and music

Twenty-five cents per copy

Carriage charges are extra. Small parishes, unable to order as many as 100 copies, may obtain special terms upon application.

THE CHURCH PENSION FUND

14 Wall Street, New York, N. Y.

Diocese of Sacramento

Right Rev. W. H. Moreland, D. D., Bishop

Preparatory to a three months' absence from the Diocese in attendance upon the Lambeth Conference, the Bishop has requested the Standing Committee to exercise ecclesiastical authority in his absence, beginning June 1, 1920.

Trinity Pro-Cathedral, Sacramento, held a large reception to Rev. Ernest S. Bartlam, who has been appointed Vicar to assist the Bishop, on Friday evening, May 28. Mr. Bartlam entered upon his duties at the Pro-Cathedral on Sunday, May 30.

The following letter was sent to all parishioners before the reception:

TRINITY PRO-CATHEDRAL

26 and M Streets, Sacramento, California

Parish Reception to Rev. Ernest Storer Bartlam and Mrs. Bartlam, on Friday Evening, May 28, 1920, 8:00 to 12:00 p. m. at Trinity Cathedral Parish House

You are cordially invited to attend a Parish Reception to welcome our new Vicar the Rev. E. S. Bartlam and Mrs. Bartlam, who take up their residence in Sacramento on the above date. We desire to see not only communicants and regular worshippers, but all friends, attendants and well-wishers of the Church. Come, greet the Bartlams with warmth, and begin a new era of personal devotion to the Holy Cause which we represent.

St. Paul's, Sacramento

Splendid services marked Easter Day at St. Paul's. The Church was beautifully decorated and full congregation gave an added inspiration to the Church's great occasion. The 6:00 o'clock celebration of the Holy Eucharist was well attended. At 8:00 o'clock eighty took their Communion.

The Children's Service was especially impressive. At 9:45 the children marched down the center aisle bearing mite boxes and lilies. At the foot of the choir was a large wooden cross, at the foot of this cross the mite boxes were deposited and the lilies so placed as to form a beautiful floral decoration.

The 11:00 o'clock service was attended to the limit of the Church's capacity, and a splendid program was rendered by the choir. The theme of the Rector's address was: "Man's Resurrection the Necessity of Divine Being."

At 7:45 p. m. there was a special program given by the choir, together with choral evening prayer.

A class of twenty-three was presented for Confirmation at the 11:00 o'clock service on the Sunday after Easter, and in the evening the Rev. C. L. Miel, formerly Rector of St. Paul's, preached to a large congregation.

Lake Tahoe Chapel of the Transfiguration Appointments for the Season of 1920

June 10-July 2—Rev. W. R. H. Hodgkin, Rector of St. Mark's, Berkeley.

July 2-22—Rev. D. Charles Gardner, Chaplain Stanford University.

July 22-August 12—Rev. C. A. Mainwaring, Rector St. John's, Petaluma.

August 12-September 1—Rev. W. S. Short, Rector Incarnation, Santa Rosa.

St. John's Church, Lakeport, had a visit from the Bishop which drew out a large attendance. One was presented for confirmation. The Bishop publicly thanked Rev. John Partridge and the able lay reader, Mr. Henry Bedford-Jones, for their faithful services. Mr. Bedford-Jones is a frequent contributor of short stories to the current magazines.

Rev. Irving E. Baxter has entered upon his duties as missionary in charge of St. Helena and Calistoga. Rev. Webster L. Clark has been placed in charge of St. Paul's, Healdsburg, which has been without regular services for six months or more. Rev. Barr G. Lee, general missionary, has been serving Nevada City in the absence of a resident Rector.

St. Paul's Church, Benicia, has asked the Bishop and Board of Missions to take oversight of divine services, waiving temporarily their vestry rights. The object is to enable the Diocese to group Benicia with Suisun, Port Costa and nearby points for the adequate support of a clergyman. A flourishing Sunday School at Port Costa in the Diocese of California is being cared for by Rev. C. H. Lake, Rector of St. Paul's, Benicia.

Several meetings of the Diocesan Nation-wide Campaign Committee has recently been held and the projects finally accepted have been arranged in the order of their apparent urgency for presentation to the National Council.

Nation-wide Campaign

The Diocesan office of the Campaign in Sacramento reports the following returns from the canvass. Some parishes and missions have made no report thus far. Others have given no exact figures. In a few cases the quota is pledged out of the parish budget or by a Guild. Church School Lenten offerings are not listed below.

Parishes—	Quota	Pledged
Benicia—St. Paul's	\$ 1,157.00	\$
Chico—St. John's	2,474.00	2,474.00
Grass Valley—Emanuel	1,635.00	.....
Eureka—Christ Church	4,202.00	2,550.00
Marysville—St. John's	2,689.00	2,700.00
Napa—St. Mary's	2,264.00	1,559.10
Petaluma—St. John's	3,065.00	3,300.00
Placerville—Our Saviour	87.00	.....
Red Bluff—St. Peter's	1,562.00	.....
Sacramento—St. Paul's	5,213.00	5,213.00
Sacramento—Trinity Pro-Cathedral	1,418.00	1,418.00
Santa Rosa—Incarnation	3,332.00	2,332.40
Suisun—Grace Church	737.00	.....
Vallejo—Ascension	3,420.00	2,211.60
Woodland—St. Luke's	2,747.00	.....
Yreka—St. Mark's	1,179.00	.....

Missions—		
Applegate	174.00	78.00
Arcata—St. John's	87.00	20.00
Auburn—St. Luke's	1,747.00	746.70
Calistoga—St. Luke's	275.00	275.00
Cloverdale—Good Shepherd	187.00	.....
Colfax—Good Shepherd	95.00	.....
Collinsville—St. James'	87.00	5.00
Colusa—St. Stephen's	791.00	791.00
Corning—St. Andrew's	87.00	.....
Dunsmuir—St. Barnabas'	171.00	.....
Ferndale—St. Mary's	336.00	603.00
Folsom—Trinity	227.00	54.00
Fort Bragg—St. Michael and A. A.	2,064.00	.....
Fort Jones—St. Paul's	87.00	.....
Galt—St. Mary's	174.00	.....
Hammonton	594.00	156.60
Healdsburg—St. Paul's	580.00	.....
Jackson—St. Augustine's	279.00	.....
Lakeport—St. John's	338.00	338.40
Loomis—All Saints'	338.00	.....
McCloud	87.00	.....
Orleans—The Holy Spirit	87.00	139.69
Oroville—St. John's	87.00	.....
Redding—All Saints'	131.00	.....
Roseville—St. John's	323.00	72.00
Sonoma—Trinity	695.00	.....
St. Helena—Grace Church	605.00	605.00
Sutter Creek—Trinity	279.00	.....
Ukiah—Holy Trinity	239.00	.....
Vacaville—Epiphany	505.00	.....
Wheatland—Grace Church	272.00	272.00
Willows—Holy Trinity	638.00	845.00
Winters—St. John's	87.00	.....

Totals\$52,132.00 \$28,759.48

THE RIDEOUT BANK

MARYSVILLE, CALIFORNIA

ESTABLISHED 1861

COMMERCIAL AND SAVINGS

TOTAL RESOURCES.....\$6,000,000.00

BRANCHES AT
GRIDLEY AND LIVE OAK

Oregon

The Rt. Rev. Walter T. Sumner, D. D.

The Annual Rally of the Church School children was held in St. Stephen's Pro-Cathedral, on Whitsunday afternoon, May 23. The children marched in procession from St. Helen's Hall campus, which is four blocks distant, singing suitable processional hymns and carrying banners, flags and processional crosses. The service used was that of the General Board of Religious Education. The prominent feature in connection with this gathering is the presentation by the children of their Lenten Offering, when two banners are presented, one given by the Bishop and the other by the Diocesan Board of Religious Education. The former is presented to the school making the largest total offering, and this year was won by St. David's Church, Portland; the latter is given for the largest per capita offering, which was won by Trinity Church, Portland. The Bishop was the preacher. The two schools with the highest offering was St. David's with a total of \$686, per capita \$3.81; and Trinity with a total of \$500, per capita \$6.02. St. Phillip's, Portland, is deserving of special mention. This school with only eleven children enrolled raised a total offering of \$58.37, a per capita of \$5.36. This is a comparatively new mission and is the only congregation of coored communicants in the Diocese. The total of the Lenten Offering is about \$1800, the largest amount ever presented by the children of this Diocese.

Preliminary programs are out announcing the Fifth Session of the Oregon Summer School for Clergy and Church Workers, which will be held June 15 to 19, inclusive. The faculty consists of the Rt. Rev. Irving P. Johnson, D. D., Bishop of Colorado; the Very Rev. Cecil S. Quainton of Victoria, B. C.; Prof. P. C. Lutkin of Northwestern University, Chicago; Mr. Norman F. Coleman, manager of the L. L. L., and Mrs. T. W. Kydd of Seattle, Washington. The general subject of Bishop Johnson's lectures will be "The Church and Its Relations to Current Issues." Those of Dean Quainton will be "Mysticism." Mr. Coleman, until recently a member of the faculty of Reed College, Portland, will lecture on the subject of "Labor." Mr. Kydd will speak on "Woman's Work in the Church."

The Rev. H. R. Talbot, canon of Washington Cathedral, Washington, D. C., and a former rector of St. David's Church, Portland, has had conferred on him the distinction of Chevalier of the Legion of Honor, by the French Government. He has formerly received the Croix de Guerre, in recognition of his service to French soldiers during some of the most trying days of the war.

The Girls' Friendly Society, branches of which were established several months ago under the direction of Miss Mae Case Marsh of Detroit, is developing very satisfactorily, under the capable leadership of Mrs. E. T. C. Stevens of the Pro-Cathedral. The largest branch thus far is that of St. Paul's, Oregon City, which has enrolled over sixty probationary members.

A very successful bazaar and sale was given by the pupils of St. Helen's Hall, Portland, early in May, under the charge of the Sisters and faculty. Two days' sales netted something over \$1500.

A very successful Lenten Season is reported by St. Mary's, Eugene, (the Rev. F. G. Jennings, Rector), and which was brought to a happy conclusion by large congregations on Easter Day. At the 11:00 o'clock services the church was filled to its capacity, when Simper's Communion Service was rendered, and the Rector preached a strong and impressive sermon which will be long remembered by all who heard it.

SOCIAL SERVICE

REV. GEORGE H. BURWELL WRIGHT, EDITOR,

The Stanford Home for Convalescent Children

The following account of the splendid work promoted by Chaplain D. Charles Gardner describes a notable advance in social activity:

Readers of The Pacific Churchman will be interested to know that the old Stanford residence on the Palo Alto Farm has been taken over by the Board of Directors of the Stanford Home for Convalescent Children, together with twenty-seven acres of land surrounding it.

This is an interesting development of a venture in social service begun some years ago by the Chaplain of the University. At first the students were asked to help the Social Service Department of the Stanford Clinics in San Francisco. Then for three years summer camps were arranged for about 120 children. Last April the venture took form in a little house on the campus, with a house mother installed and a family of eleven children. Since that time over \$7000 has been raised for running expenses and \$30,000 gathered together for an endowment.

This will mean an enlargement of the convalescent family and the permanent dedication of the old Stanford residence to this lovely charity. Five hundred students assembled at the old residence on Thursday for a Labor Day and thoroughly cleaned the grounds, ending the afternoon's work with a barbecue. Thus the principle of social service is extended throughout the whole student body.

The Conference of Social Agencies

The Conference held at Riverside this year was largely attended by delegates representing more Agencies than ever before. There are now over 1700 members and there were 700 registered as present at the Conference. A larger number representing Church Agencies were present, especially from Southern California. The Women's Guild of St. John's, Stockton, sent a delegate from the Parish.

Though there was a section exclusively given over to church problems, there was a particularly strong recognition of the need of the organized church in connection with all social work. This was earnestly emphasized by Dr. Graham Taylor in his addresses. Dr. Adelaide Brown gave a vivacious account of the Health Center in Visitation Valley and the sections on Community Recreation in San Francisco and Oakland, and the so-called "delinquent women" showed a progressive spirit and much practical achievement. Next year the Conference will meet in San Francisco, with our friend Rabbi Martin Meyer as President, and we shall all have an opportunity to attend at a very small sacrifice of time or money. Let us begin to prepare for it.

The Summer Conference

It is proposed to have as a part of the program of the Summer Conference a discussion of problems relating to the general subject of "The Church and the Community," a series of Round Tables with talks by experts, followed by discussions at 11:00 a. m.

Tuesday, June 22—"Relating the Parish to Public Welfare Organizations." Speaker—Mrs. Helen S. Artieda, Secretary Public Welfare League of Oakland.

Wednesday, June 23—"The Church and County Relief Organization." Speaker—Mrs. Cornelia Stanwood, Secretary State Board of Charities and Corrections.

Thursday, June 24—"The Church and Industrial Problems." Speaker not yet settled upon.

Friday, June 25—"The Recreation Problem and the Church." Speaker—Miss Mabel O'Rourke, Community Service, Recreation League.

Saturday, June 26—"The Church and the Police Force." Speaker not yet settled upon.

This will be a very helpful and suggestive series and will interest all those who are interested in social conditions.

Christian Nurture Series

Tuesday, 12:00 to 1:00 p. m.—"Christian Nurture and the Reason Why"—Rev. R. M. Trelease.

Wednesday, 12:00 to 1:00 p. m.—Courses 1, 5 and 9—Miss C. Fiedler and Rev. R. M. Trelease.

Thursday, 12:00 to 1:00 p. m.—Courses 2, 6 and 10—Miss C. Fiedler and Rev. R. M. Trelease.

Friday, 12:00 to 1:00 p. m.—Courses 3, 7 and 11—Miss C. Fiedler and Rev. R. M. Trelease.

Saturday, 12:00 to 1:00 p. m.—Courses 4, 8 and 12—Miss C. Fiedler and Rev. R. M. Trelease.

Established 1892 Telephone Stuyvesant 847

C. M. ALMY

Incorporated

TAILOR AND DRAPER

To Clergymen Only

CHURCH OF ENGLAND CLOTHING

Preaching Gowns

Cassocks

Merchant Tailoring

Samples and Measure Blanks upon request

134-135 BIBLE HOUSE

NEW YORK CITY

Astor Place 4th Ave., 8th and 9th St.





Religious Education

BY

REV. R. M. TRELEASE

III.

A few days ago, when walking in the hills, on examining the grass in a certain place a number of cocoons were discovered. The butterflies had come out of them and flown away, but still the little winter houses remained. These were shown to two little girls who had never seen a cocoon before, and they were intensely interested to hear all about it, and how it came to be. The main idea left with them was that God gave these homes to the little animals, even as He gives us our homes. This connects us with the opening lesson in Course II.

Course II is really a continuation of Course I, and is called by the same name, "The Fatherhood of God." In some of the smaller schools where both I and II can not be used at the same time for lack of teachers, it is well to use I the first year and III the next year, omitting II entirely; or II may be used in place of I. The courses are very similar and the method is exactly the same.

There are some admirable books which may be used in connection with the courses, which will be found a great help in the expression work that is so important. Eye and ear and hand must all be used as avenues through which to lead the little ones to Jesus. The two books that I have in mind are "Chalk" by Ella N. Wood, and "Sand Table Work in the Bible School" by Charles H. Auld. "Chalk" gives sketches and suggestions of work that may be done on the blackboard to illustrate the lesson. These sketches are so simple that anyone can make them, and the children may be taught to copy them. "Sand Table Work" gives numbers of capital pictures showing the use of the sand table in connection with Bible stories, besides a good deal of reading matter on the subject.

But it should be remembered that much as we want the little ones to know the Bible stories, and much as an adequate equipment helps to produce this result, yet, the main thing to remember is that we are teaching children, and as Jesus put them in the center, so must we, and teach and develop the child primarily.

The lessons in Course II are taken from the Bible and Church History, but not necessarily in chronological order. The child knows little about chronology at this time, and it is not important. The effect on the character is produced by certain stories arranged rather in logical sequence than in chronological sequence.

The material used consists of a teacher's manual with references to other helps which may be used; and the pupils' material consists of weekly leaflets, which are given out after the story is told, and contain a memory verse for next Sunday. There are also pictures and decorated covers for both stories and pictures.

The Course is divided into five main parts, and we shall briefly take up a consideration of each of these parts.

Part I stresses the home idea in the minds of the children. They are presumably just returned from their summer vacations, and are all the more ready to appreciate their own homes again. These homes are given to each one by God, even as He gave the little caterpillar the cocoon for its home. We all look for some kind of a hearty welcome when we return home, and the children are asked to tell of the welcomes they received. But we have a home which includes all homes, it is everyone's home, the Church. We thus lead up to, and welcome them to their Church home, and try to impress them with the idea that it is essential to have a Church home. In this connection the Creation Story is told, and other stories too, which bring out the fact that God gives us our homes.

It might be well to mention here that the Devotional, Christian Service and Church Loyalty headings of the five-fold plan can often be taught in just a few words. The class prayer taught in connection with the first lesson can be repeated in a few moments, and suffices for all that is necessary under the Devotional heading. A word about bringing new pupils to Church School will suffice for Christian Service; and a plan for Church attendance will bring in the Church Loyalty idea. This does not mean that only a few minutes should be spent on these headings each time. Sometimes you will want to spend a good deal of time on some one of them, and at such times other parts of the lesson must be shortened. The main idea is to keep them in view, and not to neglect, consistently, any one.

Part II is entitled "God's Gifts." It is shown by Bible stories

how God gives us light, air, water and food. The stories are of the Children of Israel and their journey to the land of Canaan. The approach in these lessons is well worked out, and should be carefully noted, that the child mind may be prepared for the story which is to be told. For example, when the story of "Water Out of the Stony Rock" is to be told, the approach is made by asking the children if they have ever been very thirsty and unable to obtain water, and how they felt when they were so thirsty, and how they longed for a cool drink of pure water. They become very interested as they recite their experiences, and are quite ready to listen attentively when the story is told of a large company of people who were parched with thirst.

Part III. "Thanksgiving to God" is the title and leads up very naturally to the Thanksgiving Service. The children are taught how Thanksgiving came into existence. They are shown the many ways in which even the tiniest boy and girl can thank God, by singing hymns, as David did; by giving their pennies, as the widow did in the Widow's Mite story; by little acts of kindness about their homes; and in many other ways a practical idea of Thanksgiving is given to these little ones.

Part IV is probably the best loved part of the Course. Its title is "God's Greatest Gift." The stories prepare the child for Christmas, and then after the birth of Baby Jesus they study all the things that happened to this little baby in his very young life. These experiences bring the children very close to Jesus because they behold him as a little child even as they are; and at this age most children are devoted to babies, especially if they have one in their own family. In this part the manger service is explained and they are led to take part in it.

Part V, "The Child's Response," shows what the result of all God's kindness and care must be in the life of his little ones. They must be obedient, kind, and helpful. These qualities are brought out by stories of the Lost Sheep, the Children's Kindest Friend, a Little Girl Who Helped, and many stories from Church History which bring out these ideas.

Too much stress can not be laid upon the necessity of the teacher remembering these main headings as she teaches the lessons connected with them. They are the bullseyes at which she aims all through the Course and if we once get those five points into the little ones' minds our labors will not have been in vain.

Remember, you are teaching children. Remember, you are giving them first impressions of God. Remember, that on this foundation they are going to build their religious lives. If you remember these, you are bound to be a success with your class.

The people of Liberia are striving to do all that they can toward the education of the children of the outlying districts. The practice is for each family to take some children from the country into their homes and support them while they are being educated. One of our missionaries, writing from Monrovia, says: "The practice interested me, and I investigated it further. Selecting a street that seemed to be typical, I visited twenty houses in succession. In them I found forty-eight native children, more than two to a home. There were 311 homes of civilized people in Monrovia. If, then, the same proportion maintains throughout the city, and I believe it would run much above the figure I have given, there are approximately 650 native children in the city of Monrovia who are living under these desirable conditions."

Summer Conference—Railroad Rates

Twenty per cent reduction. Tickets sold daily, good for three months. Tickets purchased on Friday or Saturday at fare and one-third, good for fifteen days.

Registration fee, \$2, must accompany all applications for accommodations and no room can be assigned until fee is received. Four days or less, \$1. Non-resident commuter's fee, \$2. The Committee's guarantee to the College necessitates the above charge to people going back and forth daily from local points, whatever the attendance. Single Day Registration Fee 50c.

Single meals—Breakfast, 50c; luncheon, 50c; dinner, 75c.

The Conference is planned upon a night and day residence. A week's vacation at Mills with its comfortable accommodations and beautiful environment, spacious grounds, outdoor life and sports, is as enjoyable as if the place were one hundred miles distant.

The first Church School Lenten Offering for 1920 to be received at the Church Missions House was a splendid one of \$504 from the Parish of St. James, Hendersonville, North Carolina, in the district of Asheville. We congratulate the rector, the Rev. A. W. Farnum, and the sixty-three children who took part in the offering, on their achievement.

Teacher-Nurse wishes to act as chaperon or companion, to Eastern points, after June 20th. Terms reasonable. Address X. Y. Z., Pacific Churchman, 330 Sansome Street.

Everything in Music

at


Sherman, Clay & Co.

KEARNY AND SUTTER STREETS
Oakland, Sacramento, Stockton, Fresno, San Jose
Portland, Seattle, Tacoma, Spokane

ALBERT BROWN COMPANY

UNDERTAKERS

Forty-five years on Thirteenth Street
OAKLAND: 582-584 Thirteenth Street
ALAMEDA: 2110 Santa Clara Avenue
BERKELEY: 2045 University Avenue

J. SPAULDING & CO.

PIONEER STEAM CARPET BEATING MACHINES

Sewing and Relaying of Carpets a Specialty. Special Attention to
Carpet Dyeing

Office and Works, 353-357 Tehama St., San Francisco
Telephone Douglas 3084

McLAREN, GOODE & CO.

CERTIFIED PUBLIC ACCOUNTANTS

519 California Street, San Francisco
and at Portland and Los Angeles

Correspondents in London, New York and other cities

Telephone West 5535

Jobbing Promptly Attended to

BOVYER & SONS

CARPENTERS AND BUILDERS

2407 California Street, near Fillmore Street

SAN FRANCISCO

Residence Telephone Berkeley 2853

Telephone Kearny 1026

FREDERIC M. LEE

CERTIFIED PUBLIC ACCOUNTANT

485 CALIFORNIA STREET

SAN FRANCISCO

DR. NORMAN D. KELLEY

DENTIST

210 POST STREET, SAN FRANCISCO
SHREVE BUILDING
TELEPHONE SUTTER 496

MISS HARKER'S SCHOOL

For Girls. Palo Alto, California

High School, Lower School. Fully accredited. Strong French, music
and home economics courses. Favorable climate and large grounds
permit outdoor life all year. Resident nurse. Catalog upon request.

Eighteenth year opened September 15

Write Miss Harker, Principal

BOOK REVIEWS

THE FOOTPATH WAY. H. M. Rideout. Duffield & Co.
\$1.90 net.

Another of this writer's remarkable stories of the "Tricks and Manners" of the people of India, full as usual of thrills and starts but always carrying the impression of true semblance, the conviction that the writer does not merely lay the reins on the neck of his imagination and allow himself to be carried along without curb, careful only to excite interest and carry his readers easily and delightfully along to a pleasantly reached and brightly conceived ending. Mr. Rideout does not in this, as in some others of his books, leave his readers to vague and impossible guessing as to what may become of the men and women he has called into being, but is good enough to make it clear that those at least who were worth it lived happily ever after. There is the same charm of extraordinary adventure, of romance far removed from the commonplace, that marks all he has ever written and forbids the dropping of the book with the impatient disgust so much of the fiction of the day excites. Dan Towers, the young American, with his genius for rescue out of impossible situations and slipping out of death traps, reappears with his unique chum, Runa de la Fleche, with others of whom we have heard before. There is the violent ending of the good old Arabian merchant Palimbar, in his houseboat moored on a lonely swamp on some mysterious coast and how Towers discovered him and rescued his attractive daughter, actually succeeded in getting her placed in a convent in the teeth of the "Reverend Mother's" not unreasonable scruples. It is curious, among bits of the vernacular, to find this Latin inscription over the convent, "Nam pater meus et mater mea delinquent me sed Jehova recipiet me." But the solution was not a lasting one, could hardly be that, but the episode does not in any way jar with such a situation and that says much for the teller of the story. The girl makes a bolt of it eventually and the latter part of the book is a very exciting story of her movements and final escape. There is not space for more details. One can only say that it is a book to charm the readers until the last page is reached. Further mark of its worth-whileness is the purity of style which is so far removed from most of the present-day fiction. For the typical novelist seldom prunes or shapes, still seldomer troubles about revision of language.

THE SPIRIT. The relation of God and man, considered
from the standpoint of recent philosophy and science.
Essays edited by B. H. Streeter, M. A., Canon of Hereford
Cathedral. Macmillan Company, New York. \$2.50

To say that this is an exceptionally remarkable and able book would be no more than a futile commonplace. But it is exceptional because so far as one knows it is about the first attempt by writers of acknowledged standing and Christian earnestness to interpret the verities of the Faith from the viewpoint of Psychology or something very much like it, for the content seems to prove that that is really the "Philosophy and Science" of the sub-title. The cover statement states that "this volume puts forward a conception of Spirit—considered as God in action—which is definite but not scholastic and which is capable of affording a basis both for a coherent philosophy and for a religion passionate and ethical, mystical and practical." To a dweller outside the borders of the initiated, this collocation of terms appears to have been hit upon as the happiest way of expressing variety of meaning under a guise of harmony. But the man in the street could not penetrate beneath the surface. There was a preliminary book, "Foundations Concerning Prayer and Immortality," published not so long ago under the same edition. The present writer has not seen it, but it is distinctly said that the "method of investigation" is the same in both books. The writers belong to what may be termed the advance guard in the Church of England and one at least of the Captains of the Host is the present Bishop of Hereford. These essays, however, break new ground. They do not deny the credal varieties, so far as one can gather, but they approach them in a new and very different way. The very terminology presumes that the reader has a considerable acquaintance with modern philosophical and psychological problems—with theories of immanence affecting the being of God, the methods of His working and the nature of His work, with other abstruse questions that to the ordinary mind, occupying the rooms of the unlearned, appear as attempts to get beyond the "thus far and no further" that veils the world outside this from mortal cognizance. There are many, in these times of feverish, unrestful speculation, who will find much to interest them in these essays, but for the normal holder of the Faith the acceptance of its positions would signify upheaval and a rearrangement of belief that would scarcely lead into a larger space and a more supreme satisfaction with church doctrine and Bible truth—the truth as Jesus taught it and as the Church has conserved it.

H. H.

THE CHRISTIAN FAITH AND THE NEW DAY. Cleland
B. McAtee. Macmillan Company, New York. Ninety cents.
Another of the published evidences of the present restless craving

ing which does not appear to reach the stage of the definitive that quenches vague desires and substitutes the happy quiescence of satisfaction for the stretching out of lame hands of faith towards a rock-based hope. Reconstruction of theology or of religion to meet the exigencies of these days of unsettlement, of questioning doubts and fears, has a seductive sound but even supposing the eternal truths of God and of man's relation to Him were cast into fresh moulds, put into an altogether different shape, is it thinkable that such a process, even if successful, would endow them with larger potentialities of conviction for readier acceptance from those for whom the effort is made? There has been for some time past a continuous outcome of writings on the teaching of Jesus Christ, critical, intensive analysis of His teachings, and the influence of the great facts of His redeeming work. Yet one asks—what does it all amount to? Has it put the gospels in a more understandable light or endowed them with more forceful conviction? Of making of these books there is apparently no end and much study of them is a weariness to the searcher after truth.

The author says in his preface: "This is not a reconstruction of theology but a plan for work and some suggestion of a few typical points where it is needed and opportune." On the cover he says: "Demands made today on theology call for reconstruction at various points, and the first, that it shall make full recognition of the democratic movement, examining again all those points where it has rested on autocracy." There is not room for further quotation. One would like to know from whom these demands arise and what weight may be conceded to them, for there is the same note of vagueness and assuming of unproved things that marks so many books in these days. The book is interesting, as all work of a man in earnest must be, but it does not seem to arrive at conclusion.

THE PROBLEM OF EVIL. Being an attempt to show that the existence of sin and pain in the world is not inconsistent with the power and goodness of God. Rev. Peter Green, M. A., Canon of Manchester. Longmans, Green & Co., New York. \$3.25 net.

Canon Green is not the author of many books but those few have won repute for him as one thoroughly versed in his subjects, Pastoral Theology and matters relating to it. He is well known in the Church of England as a very earnest and diligent Parish Priest and just lately he marked his devotion to and absorption in his arduous sphere of work by refusing to quit it for the offered Bishopric of Lincoln. But this book seems to be in the nature of a new departure into Apologetics. The limitations inseparable from such a journal as *The Pacific Churchman* absolutely bar any such critical analysis as this book calls for and is entitled to, even if the present writer were equal to coping with its positions and with the somewhat intricate nature of the arguments on which the author seeks to build them up. But apart from that, one can not but realize, even in the teeth of the ability manifest throughout the book, that the word "attempt" in the sub-title is a definitive mark of the real nature of the volume. For what can any effort after the solution of such a problem amount to but an attempt that must inevitably fail to reach the goal? Others have toiled wearily along the same way, striving with stress to of thought, kindled, if not always by a burning flame of devotion, yet by conscientious desire to reconcile apparent contradictions. Yet none have gone further than bafflement and a trusting to the "larger hope," that is from a Christian standpoint. As to the other contingent approaching the question from the realization of the awful, hideous suffering in the world and the ever-recurring questioning why, if there is a loving God and orderer of man's ways, why, why does He, how can He, allow this sort of thing to go on—that is beyond our dealing with in such notice as this. Canon Green does indeed "attempt" it, but one can hardly say that his effort—earnest, inspired with loving devotion as it is, is successful in getting to the heart of the matter or much beneath the fringe of the perplexities and underneath confusions. The last sentences of the book seem to get as near as human intellect can to an attempted solution and they are quoted for their high, courageous faith, for the pertinency of them and in bare justice to the author:

"The conclusion of this book is that all is not for the best in this best of all worlds. Far from it. Rather, I find the only explanation of this unintelligible world is supplied by a deep conviction that the whole race of man is a fallen one and deeply corrupted. But I do think that serious thinking and serious living, an effort to interpret the world in the light of our own soul's experience, in the light of history and contemporary events, do yield a conviction that sinful man is alone responsible, and that God, if He is really a God of perfect wisdom as well as of perfect holiness (and therefore as incapable of acting illogically and contradicting Himself as of acting unjustly and denying His love and His justice) could not alter things for the better except by long patience and forbearing. And that appears to me evident in His dealings with us. All that Almighty power can do in putting man in just those circumstances best suited to him and in overruling his own evil acts so as to bring out of them any possible good, all this God seems to us to do. To make him good by force against his will, God can not do, for that would be to destroy his nature as a free creature. Yet He is slowly working out His purposes in the world and if we ask why He is so slow, the answer is: Because we men and women resist His Holy Spirit working in us."—Page 204.

THE BOARD OF MISSIONS

Correspondence is invited from those who wish to know:

What it does.

What its work signifies.

Why the work can be helped most effectively through the Board.

Address, The Right Reverend A. S. Lloyd, D. D., President of the Board of Missions, 281 Fourth Avenue, New York City.

Legal Title for Use in Making Wills:

"The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

The Spirit of Missions, \$1.00 a year

CHURCH EMBROIDERY

ST. MARY'S GUILD

Trinity Church, corner Gough and Bush Streets, San Francisco

Meetings Fridays from 2:00 to 5:00 p. m.

Orders taken for Altar Cloths and Altar Linen, Book Marks, Stoles, Surplices, Hangings, etc. Address Mrs. H. Gullixson, Duboce Apartments, San Francisco. Telephone Market 5431.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 24

ESTABLISHED 1858

THE C. S. BELL CO., HILLSBORO, OHIO



TRADE MARK.

R. GEISSLER

56 West 8th Street, New York City

CHURCH

STAINED GLASS
FURNITURE
SILVER WORK
BRASS WORK
MARBLE WORK

EMBROIDERIES, FABRICS

MEMORIALS FOR THE CHURCH AND CEMETERY

Church Vestments—Embroideries

Silks, Cloths, Fringes, Etc.

Clothing for Clergymen

COX SONS AND VINING

72 Madison Avenue

New York



MENEELY BELL CO.

TROY, N. Y.

and

198 Broadway, N. Y. City

BELLS

Church Furnishings

IN GOLD, SILVER AND BRASS

Church and Chancel Furniture

Write for Catalog—for Episcopal Churches

W. & E. SCHMIDT COMPANY

308 Third Street

Milwaukee, Wisconsin

